STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

That M. G. PROFFITT, INC.





WILLE CO. S. Men by These Presents: Know All

11 46 AM 1963 in the State aforesaid, in consideration of the sum of — DOLLARS,

TWELVE THOUSAND (\$12,000.00)

8. 4.0 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JABLE E. ALLEY AND DORIS D. ALLEY,

All that piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, within the corporate limits of the city of Greenville, and being known and designated as Lot No. 36 of a subdivision known as Vista Hills, a plat of which is of record in the RMC Office for Green-ville County, S. C., in Plat Book P at page 149, and having the following metes and bounds, to-wit:

Beginning at a point at the northwestern intersection of Ashton Avenue with County (Gilfillin) Road and running thence with the western side of Ashton Avenue N. 1-50 W. 100 feet to a point at the joint front corner of Lots Nos. 35 and 36; thence with the joint line of said lots S. 82-12 W. 144.7 feet to a point at the joint rear corner of Lots Nos. 35 and 36; thence S. 17-39 E. 110 feet to a point on the northern side of County (Gilfillin) Road, at the joint corner of Lots Nos. 30 and 36; thence with the northern side of County (Gilfillin) Road N. 77-50 E. 116 feet to the point of beginning.

This is the same property conveyed to grantor by deed recorded Jan. 28, 1963 ol. 715 page 268 of the RMC Office for Greenville County, S. C. vol.















100E1 nER with all and Singular the Rights, Members, rierecutaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') HEIRX EXECUTION Address to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Hers and against every person whomsoever lawfully claiming or to claim the same or any part thereof. successors

| Witness the | grantor's(s') hand | l and seal | this | 3 |
|-----------------|--------------------|-------------|--------|--------|
| of our Lord One | Thousand Nine I | Hundred and | sixty- | three. |

day of September in the year

| or our Lord One Thousand Nine Hundred and sixty-th | ree. |
|---|--|
| Signed, Sealed and Delivered in the Presence of MWWife and Denshia Case | M. G. FROFFITT, INC. BY: M. G. FROFFITT, INC. Seal President (Seal |
| | (Seal |
| | /(Seal |
| State of South Carolina, Personally Greenville County | appeared before me Genobia Cox |
| | M. G. Proffitt, lnc. by M. G. Proffitt sign, seal and as its act and deed W. Wilkins witnessed the execution thereof |
| Sworn to before me this 3 day of September A. D. 19 63 | } Benshin Cox |
| Notary Public for South Carolina (Seal) |) |
| State of South Carolina. | RANTOR, A CORPORATION |

Greenville County

RENUNCIATION OF DOWER

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate

| and | also | all | her | right | and | claim | of | Dower | of, | in | or | to | all | anc | l singu | lar t | he | premises | with: | in men | tionec | l and | release | ed. |
|-----|------|-----|-----|-------|-----|-------|----|-------|-----|----|----|----|-----|-----|---------|-------|----|----------|-------|--------|--------|-------|---------|-----|
|-----|------|-----|-----|-------|-----|-------|----|-------|-----|----|----|----|-----|-----|---------|-------|----|----------|-------|--------|--------|-------|---------|-----|

| and also an her right and claim | n or Dower or, in or to an and | singular the premises within mentioned and released. | | | | |
|--|--------------------------------|--|--|--|--|--|
| GIVEN under my hand and | seal this | | | | | |
| day of | , A. D. 19 | | | | | |
| Notary | Y Public for South Carolina | | | | | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 4th day of September 19 46, at 11:46 A.M., No. 7008 | | | | | | |

ഗ 0