## STATE OF SOUTH CAROLINA COUNTY OF Greenville





BOOK 731 PAGE 232 GREENVILLE CO. S. C. SEP 3 4 14 PH 1963

KNOW ALL MEN BY THESE PRESENTS, that I, John O. Vernon, Jr.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Charles F. Styles, his heirs & assigns, forever,

All that certain piece, parcel or lot of land situate, lying & being in the State of South Carolina, County of Greenville, Bates Township & in the City of Travelers Rest, & being on the East side of Hilltop Drive & according to plat hot yet recorded, made by J. C. Hill L. S., April 27th, 1962, said property having the following metes & bounds, to-wit:

BEGINNING at an I. P. on the East side of Hilltop Drive at the intersection of State Park Rd. & running thence along Hilltop Drive, N. 15-07 E. 400 ft. to an old pin at the corner of a lot shown as Lot #65 on the plat of a subdivision for Ray E. McAlis-ter; thence along the line of Lot #65 S. 69°-29 E 186.3 ft. to an I.P. at the R/W of U.S. Hwy #25; thence along U. S. Hwy #25, S. 38°-16 W. 418.3 ft. to an I. P. at the in-tersection of State Park Rd.; thence N 69-51 W. 20.9 ft. to the point of beginning.

SAID property being that remaining portion on the West side of U. S. Highway #25 R/W of that property conveyed to me by deed of Joe C. McKinney & Myrtle E. McKinney on Aug. 21, 1948 & recorded in RMC Office, Greenville County, in Book 356 at Page 459 & of that property conveyed to me by deed of Ralph & Hazel Edwards, Aug. 17, 1951, as recorded in RMC Office, in Book 440, Page 313, & of that property known as Lot # 62 of McAlister Subdivision, conveyed to me by deed of W. L. Hayes, Aug. 4, 1951, & recorded in RMC Office in Book 430, Page 345 1951, recorded in RMC Office in Book 439, Page 345.

ALSO, all that piece, parcel or lot of land situated on the Eastern side of U. S. Highway 25 R/W, as shown on plat prepared by J. C. Hill L. S. & according to said plat contains the following metes & bounds:

BEGINNING at an I. P. at the intersection of Hwy #25 & State Park Rd.; thence N 38-16 E. 245.1 ft. to an I. P. in Pole Branch; thence S. East along the center of said Pole Branch, 240 ft., more or less, to an I. P. off State Park Rd. R/W; thence W. 50 ft. along State Park Rd. to the point of beginning.

SAID property being that remaining portion not consumed by R/W of U. S. Highway #25 & being on the West side of said Highway R/W, as shown by said Plat.

PLAT ATTACHED , see Plat Book GGG page 1.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wase incuent or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of August

SIGNED, sealed and delivered in the presence of:

(SEAL)

PROBATE





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sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 3

SWORN to before me this 29thday of August 19 63

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th

August day of 19 Notary Public for South Carolina.

RECORDED this 3rd

<sub>19</sub>63 at September RECORDED this day of\_

(SEAL)

(SEAL)