

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 731 PAGE 219

FILED
GREENVILLE CO. S. C.
SEP 3 1 10 AM 1963
OLLE F. ...

KNOW ALL MEN BY THESE PRESENTS, that I, Wesley M. Rose,

in consideration of One and No/100-----
plus assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Melvin L. McAlister, his heirs and assigns, Dollars.

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Avice Dale Drive, near the City of Greenville, S. C., and being designated as Lot No. 3 on the Map of Avice-Dale as recorded in the RMC Office for Greenville County, S. C. in Plat Book B, page 53, and having according to a more recent survey made by Jones & Sutherland, Engineers, dated January, 1960, the following metes and bounds, to wit:

Beginning at an iron pin on the westerly side of Avice Dale Drive, joint front corner of Lots 2 and 3, said pin also being 1013.3 feet in a southwesterly direction from the intersection of said Drive and Old Easley Bridge Road, and running thence along said Drive the following courses and distances: S. 22-30 W. 163.4 feet to an iron pin; S. 25-15 W. 199.5 feet to an iron pin; S. 28-45 W. 70.3 feet to an iron pin; thence turning and running N. 64-00 W. 518 feet to an iron pin in the line of the Earle Property; thence along the Earle Property line N. 28-30 E. 439 feet to an iron pin, joint rear corner of Lots 2 and 3; thence along the common line of said lots S. 63-45 E. 488.5 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 729 at page 299.

As a part of the consideration the grantee assumes and agrees to pay the balance of that certain mortgage in favor of the Veterans Administration recorded in Mortgage Book 815, page 125.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of August 19 63

SIGNED, sealed and delivered in the presence of:

Wesley M. Rose (SEAL)

_____ (SEAL)

Agnes S. Lusk
Paul J. Foster Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of August 19 63

Paul J. Foster Jr. (SEAL)
Notary Public for South Carolina.

Agnes S. Lusk

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29 day of August 19 63

Mayo C. Rose

Paul J. Foster Jr. (SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of September 19 63 at 1110 P. M., No. 6719

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