ACLER R/W_	BOOK 731 PAGE 29 \sim
The poles (or stakes) have the following identification. P-128-4 to p-3½ Authority-23-1601-Chassification 1-C Area Manildin Approved Title NORTH 11ttle NORTH 105-165-4 NORTH NORTH	Atlantic Coast Company Jacksonville, F
GEP 47491256 27 1963 GENERAL PERMIT +1	(CORPORATION) Form 8417 Nov. 54
Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY Dollars in consideration of which The Atlantic Coast Line Railroad Company	One and No /100
nereby grants said Company, its associated and allied companies, their respective licensees, a construct, operate and maintain a line of communication consisting of such poles, wires, cables, necessary appurtenances as from time to time are required upon across and/or upder that	conduits, guys, anchors and other
Greenville County, State of South Carolina to wit: that North by the property of R. C. Collins and on the South by O.	
and upon, along and under the roads, streets, or highways adjoining or through said property with of and/or carry in conduit wires and cables of any other person or company for communications a distribution of electric power and the right of ingress and egress to said premises at all times for taining said line and with the right to clear and keep cleared all trees, undergrowth or other feet on each side of the center of said line and to trim and cut and keep trimmed and cut trees which might reach said line in falling; including the right to relocate said line on said premay relocation, widening or improvement; the said sum being received in full payment for the right	purposes or for the transmission and the purpose of inspecting and main- obstructions within a strip of land all dead, weak, leaning or dangerous
IN WITNESS WHEREOF, the said grantor has caused its name to be hereunto set and it. day of 1963 Signed, sealed and delly gred in the presence of:	s seal hereunto affixed this ///
004526	rews, General Manager.
Attest: Drantham,	0LL 0LL
(Corporate Seal) W. T. MARABLE ASSISTANT SECRETARY	GRESHYI
Company Form	en El
STATE OF SOUTH CAROLINA	# P#
COUNTY OF GREENVILLE ss.	5. C.
,	53
Personally appeared before me J. H. ELKINS Who on oath save that (he) orban with MARION E CRANTHAM	·
who, on oath, says that (he) (skx), with MARION F GRANTHAM, saw L. GENERAL MANAGER **EXMANNER** Of the ATLANTIC COAST LINE RAILROAD COMPANY	
the act-and deed of said corporation, deliver the within written instrument, and t	
MARION F. GRANTHAM witnessed the execution to	
(S) AlOCLO	1-2-2
Sworn to and subscribed before me this Recorded this	27th day of Aug.,
	P.M., No. 6256
Notary Public, State of Florida at Large My commission expires Aug. 18, 1964	
Bonded by National Surety Corporation	