STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENWILLE CO.S.C. NIC 21 11 43 AM 1963 I, C. Otto White Lift in Realtor,

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , State of South Carolina , in consideration of Four Thousand, Five Hundred Greenville and no/100-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Paul L. Surratt, his heirs and assigns,

All that certain piece, parcel or lot of land located on Paris Mountain, in the County of Greenville, State of South Carolina, known and designated as Lot No. 21 of Halloran Heights Subdivision according to Map No. 2 of the same recorded in the R.M.C. Office for Greenville County in Plat Book HH, at page 97, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Partridge Drive, joint front corner of Lots # 20 and 21, and running thence with the joint line of said Lots N. 7-40 W., 353.4 feet to an iron pin in the line of Lot #14-A; thence along the line of Lot #14-A, N. 79-52 E., 134.9 feet to an iron pin in a branch; thence along the line of said branch S. 37-35 E., 118 feet to an iron pin at the joint corner of Lots # 22 and 21; thence along the joint line of said Lots S. 8-18 E., 290.6 feet to an iron pin on the North side of Partridge Drive; thence along the North side of said Partridge Drive, S. 81-22 W., 32.8 feet to an iron pin; thence continuing along the North side of said Partridge Drive, N. 85-50 W., 166.8 feet to an iron pin, the beginning corner, and containing 1.62 acres, more or less.

The above is the same property conveyed to the grantor by C. Otto White, Jr. by his deed dated August 16, 1963 and recorded herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1963 . officers, this 17th day of August

SIGNED, sealed and delivered in the presence of:	C. OTTO WHITE, JR., REALTOR A Corporation				
John Jann	President				
Medica U. Same	Secretary				

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before	1	7) ke	August (SEAL)	19	63 . —	Rebe	sca.	a, Ya	niel
RECORDED this	21st	day of	August	.19 <sup>63</sup> , a	11:43	Α.	M., No. #	5619	

(SEAL)