

FILED GREENVILLE CO. S. C. AUG 20 2 34 PM 1963 OLLIE F. BROWN R. M. C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Belton H. Capps, Sr., of Greenville County

in consideration of One (\$1.00) Dollar and love and affection Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ethel J. Capps, her heirs and assigns forever: All my right, title and interest, the same being an undivided one-half interest unto the following property:

All that certain lot of land in Greenville County, State of South Carolina, shown as Lot 377 on a plat entitled Section II Subdivision of Abney Mills, Brandon Plant, Greenville, South Carolina, recorded in Plat Book QQ, at Pages 56 through 59, R. M. C. Office for Greenville County, and being further described according to said plat as follows:

BEGINNING at an iron pin on the northeast side of Perrin Street at the joint front corners of Lots 377 and 378, and running along the joint lines of Lots 377 and 378, N. 33-6 E. 93.3 feet to an iron pin in the line of Lot 376; thence along the joint lines of Lots 376 and 377, S. 62-9 E. 95 feet to an iron pin on the western side of Dorsey Boulevard; thence along Dorsey Boulevard, S. 22-50 W. 109.5 feet to an iron pin; thence in a curved line, the chord of which is S. 77-53 W. 17.1 feet to an iron pin on the northeast side of Perrin Street; thence with the northeast side of Perrin Street, S. 47-04 E. 104 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$3,400.00 executed by the grantor to First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 789, at Page 325, the balance due thereon being the sum of \$2,317.13 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of August 19 63. SIGNED, sealed and delivered in the presence of: Patrick H. Grayson, M. R. Henderson, Belton H. Capps, Sr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE } COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 19th day of August 1963. Patrick H. Grayson (SEAL) M. R. Henderson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER } GRANTEE WIFE OF GRANTOR } COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of 19 (SEAL) Notary Public for South Carolina.

RECORDED this 20th day of August 19 63, at 2:34 P. M., No. # 5506

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