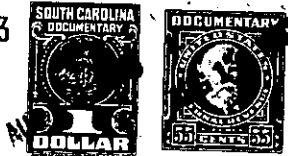


AUG 19 10 29 AM 1963



BOOK 730 PAGE 249

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARMWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Charlton E. Seawright, Jr., and Edna A. Seawright,

in consideration of the sum of Five Hundred (\$500.00) - - - - - Dollars,  
and assumption of mortgage balance in favor of Prudential Insurance Company of America,  
recorded in Mortgage Volume 670 page 143,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Charles E. Head and Ellen V. Head their heirs and assigns, forever:

All that lot of land with the buildings and improvements thereon, situate on the West side of Bennett Street, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 61, on plat of North Hills, made by Dalton & Neves, Engineers, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "H", at page 138, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Bennett Street, said pin being at the Northwest corner of intersection of Bennett Street and a 20 foot alley, running thence with the West side of Bennett Street, N. 19-17 E, 60 feet to an iron pin; thence with the line of Lot 62, N. 71-43 W, 193.8 feet to an iron pin on the East side of 20 foot alley; thence along the East side of said alley, S. 18-34 W, 60 feet to an iron pin at the intersection of said 20 foot alley, with another 20 foot alley; thence along the last mentioned 20 foot alley, S. 71-43 E, 193.1 feet to the beginning corner.

This is the same property conveyed to the grantors herein by deed dated February 29th, 1956, and recorded in Deed Book 546, at page 428, in the R.M.C. Office for Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August, 19 63.

SIGNED, sealed and delivered in the presence of:

James S. Aiken  
Alice Lamm

Charlton E. Seawright, Jr. (SEAL)  
Edna A. Seawright (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of August, 19 63.

James S. Aiken (SEAL)  
Notary Public for South Carolina.

Alice Lamm

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of August, 19 63.

James S. Aiken (SEAL)  
Notary Public for South Carolina.

Edna A. Seawright

continued on next page

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

11-11-187-519-