

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 2 11 22 AM 1963 BOOK 729 PAGE 102

OLLIE F. BARNWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, George E. Parker, R.M.C.

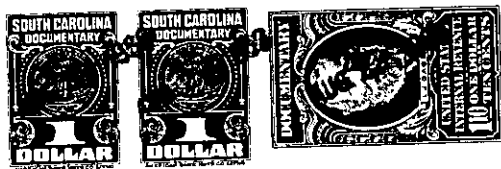
in consideration of Nine Hundred and No/100 (\$900.00)----- Dollars,
and the assumption of the mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Travis Ray, Jr., and Christine B. Ray, their Heirs and Assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the eastern side of Green Street (formerly Green Avenue) near the City of Greenville and near Paris and being known and designated as Lot No. 23 of Property of E. H. Green, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "I", Pages 9 and 10 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the eastern side of Green Street at the joint front corner of Lots Nos. 22 and 23 and running thence along the line of Lot No. 22 S. 70-30 E. 300 feet to an iron pin; thence S. 19-30 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 23 and 24; thence along the line of Lot No. 24 N. 70-30 W. 300 feet to an iron pin on the eastern side of Green Street; thence along Green Street N. 19-30 E. 100 feet to the beginning corner.

The above described property is the same conveyed to me by Mary T. Cannon by deed dated February 18, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Book 519, Page 106.

As a part of the consideration for the within conveyance the grantees assume and agree to pay the balance due on that certain note and mortgage by the grantor herein to Canal Insurance Company dated February 18, 1955 in the original amount of \$9000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 628, Page 21, the balance now due thereon being \$7547.06.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 31st day of July 19 63.

SIGNED, sealed and delivered in the presence of:

George E. Parker (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July 19 63.

Notary Public for South Carolina. (SEAL)

Judith S. Porter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of July 19 63.

Notary Public for South Carolina. (SEAL)

Lois B Parker

RECORDED this 2nd. day of August 19 63 at 11:22 A. M., No. #3720

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