STATE OF SOUTH CAROLINA,

JUL 29 11 32 AN 1963

GREENVILLE COUNTY

Know All Men by These Presents: I, LILLIE OTT McPHERSON, That

દ્યા **પ**.ઉ. in the State aforesaid, in consideration of the sum of NINE THOUSAND FIVE HUNDRED AND 00/100 -----DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM H. BATSON and JUDY BATSON, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the North side of West Lee Road, near the City of Greenville, in Chicks Springs Township, Greenville County, S. C., being shown as Lot No. 30 on plat of Super Highway Home Sites, prepared by Dalton & Neves, Engineers, May 1946, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "P", Page 53, and having according to said plat the following reters and bounds, to wit: metes and bounds, to-wit:

BEGINNING at a point on West Lee Road and being joint front corner of Lots 30 and 29, and running along joint side line of Lots 30 and 29, N. 16-25 W., 200 feet to the center of a five foot strip in the rear reserved for utilities; thence along said five foot strip, N. 79-09 E., 35.1 feet to a point; thence continuing along said five foot strip, N. 79-09 E., 45 feet to an iron pin and being joint rear corner of Lots 30 and 31; thence along the side line of Lots 30 and 31, S. 16-25 E., 192.2 feet to a point on West Lee Road; thence along West Lee Road, S. 73-35 W. 80 feet to the point of beginning W., 80 feet to the point of beginning.

This property was conveyed to John C. McPherson by deed of Dan H. Gentry, Jr. and Frances K. Gentry, dated July 27, 1955, recorded in the R. M. C. Office for Green-ville County, S. C., in Deed Book 530, Page 469. Thereafter, John C. McPherson died intestate leaving the grantor, his widow, and Edna M. Woodall, Doris M. Bright, and Elizabeth M. Irwin, his children, as his sole heirs-at-law. The grantor inherited an interest in this property as one of the heirs-at-law of John C. McPherson and the remaining interest was conveyed to the grantor by deed of Edna M. Woodall, et al, dated November 3, 1962, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 710, Page 351. Grantees to pay 1963 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor	's(s') hand	and seal	this	250
of our Lord One Thousa	nd Nine Hur	ndred and	Sixty	three

day of in the year

Signed, Sealed and Delivered in the Presence of	Tillie Ox n. Pherron (Seal)
)(Seal)
Jaan O Burgess	(Seal)
Fath & c. Dat	(Seal)
)(Seal)
4	(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Joan O. Burgess

and made oath that S he saw the within named grantor(s) Lillie Ott McPherson

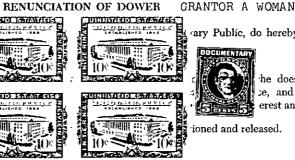
sign, seal and as his act and deed deliver the within written deed, and that S he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 29th day of _____ July .**_, A**. D. 19__63_ جلاء 2

Da Notary Públic for South Carolina







rary Public, do hereby certify



he does freely, ze, and forever erest and estate,

__(Seal) __(Seal)

A. D. 19 --(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____, Recorded this 29th day of July 19.63, at 11:32 A. M., No.# 3255