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OREEWVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Notary Public for South Carolina.

RECORDED this 26th day of

JUL 26 9 53 AM 1363

KNOW ALL MEN BY THESE PRESENTS, that I, SUSAN PAULINE BATSON

in consideration of Ten Dollars and other good and valuable consideration

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ST. JAMES EPISCOPAL CHURCH OF GREENVILLE, SOUTH CAROLINA, ITS SUCCESSORS AND ASSIGNS

All that piece, parcel or tract of land in the County of Greenville, State of South Carolina and being known and designated as the front portion of Lot No. 15 on a plat of Clairemont Ridge, property of Arthur S. Agnew prepared by Dalton & Neves, Eng'rs. in September of 1928 and being revised September of 1930 and being recorded in the R. M. C. Office for Greenville County, South Carolina in plat book H at page 182 and having according to said plat and another plat being prepared by C. C. Jones, Engr. to be recorded later, the following metes and bounds, to-wit:

EEGINNING at a point in the center of View Point Drive where said Drive intersects Piney Mountain Road and running thence down the center of said View Point Drive S. 55-50 W. 318.6 feet to a point in the center of said Drive; thence according to new plat N. 77-57 W. 247.5 feet to an iron pin; thence N. 46-52 W. 342.8 feet to an iron pin; thence N. 54-30 E. 501.3 feet to a pipe; thence N. 40-25 E. 82 feet to a point on Piney Mountain Road; thence with Piney Mountain Road the following courses and distances S. 2-44 E. 100 feet; thence S. 6-04 E. 100 feet; thence S. 34-08 E. 100 feet; thence S. 52-51 E. 100 feet; thence S. 54-12 E. 86.4 feet to the center of View Point Drive, the point of beginning.

This conveyance is made with the understanding that the Grantee herein shall always guarantee to the Grantor herein that a water pipe shall always be available to the remaining property of the Grantor.

This conveyance is also made with the specific understanding that the grantee herein must begin building for church purposes within two years from the date hereof; other wise this property shall revert to the Grantor or her heirs.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of SIGNED, sealed and delivered in the presence of: (SEAL) _(SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA 05 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) of sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. } COUNTY OF GREENVILLE ŧ SWORN to before me this 25th day of July 19 63. 0 (SEAL) Notary Public for Se N i (GRANTOR-WOMAN) RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA Ç COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned of the wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of 19 _(SEAL)

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