

Deed for South Carolina

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BOOK 728 (4) 163

FHA-46-051489

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D.C., successor in office to Neal J. Hardy, as Federal Housing Commissioner/ Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto KENNETH L. CLAUNCH & LINDA H. CLAUNCH

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Hillcrest Drive (formerly Finley Street), in the City of Greenville, S. C. and being shown as Lot 3, Block J, of Highland Terrace as recorded in the RMC Office for Greenville County, S. C. in Plat Book D, Page 238.

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9th day of JULY 1963 has set his hand and seal as Field Office DIRECTOR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

Williamston
Grace S. Moore

By *James R. D. Anderson* (SEAL) JAMES R. D. ANDERSON Field Office DIRECTOR, FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)) ss COUNTY OF RICHLAND)

Personally appeared before me C.W. Livingston and made oath that he saw the within named JAMES R. D. ANDERSON who is personally well known to him and known to him to be the duly appointed Field Office DIRECTOR, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date JULY 9, 1963, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 10th day of July 1963

continued on next page *James L. Gray* Notary Public

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

182076-P Rev. 9/62 FHA-Wash., D. C. FHA FORM NO. 1875-2 Rev. 9/62

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