## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FLERISHURTH R. M.C.

Know All Men by These Presents:

That we, Wilbur L. Shope and Lee B. Shope

in consideration of the sum of Fifteen Thousand One Hundred One and 27/100 ----- DOLLARS, and assumption of the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said I. K. DAVIS, his heirs and assigns forever. J. K. DAVIS, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate on the East side of Wilmington Road near the City of Greenville in Greenville County, South Carolina, being shown as lot #150 on plat of sector III of Botony Woods, made by Piedmont Engineering Service, May, 1960, recorded in the R. M. C. Office for Greenville County, S. C., Plat Book RR, at page 37, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Wilmington Road at the joint front corner of Lots 149 and 150 and runs thence along the line of Lot 149, S. 86-39 E., 180 feet to an iron pin; thence N. 5-05 E., 135.5 feet to an iron pin; thence along the line of Lot 151, S. 86-55 W., 200 feet to an iron pin on the East side of Wilmington Road; thence along Wilmington Road, S. 3-21 E., 135 feet to the beginning corner.

The grantee herein assumes and agrees to pay that mortgage given by the grantors to Fidelity Federal Loan Association of Greenville in the original amount of \$18,200, dated April 14, 1961, recorded in the R. M. C. Office for Greenville County, South Carolina, Mortgage Book 855, Page 47, on which there remains unpaid a principal balance of \$17,318.73.

This is the same property conveyed to us by deed of Botony Woods, Inc., dated April 13, 1961, recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 672, Page 57.

Grantee to pay 1963 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand S and seal S this of our Lord One Thousand Nine Hundred and sixty three. Signed, Sealed and Delivered in the Presence of

State of South Carolina, **Greenville County** 

Personally appeared before me Clifford F. Gaddys, Jr.

and made oath that he saw the within named grantor(s) Wilbur L. Shope and Lee B. Shope sign, seal and as their their acc and witnessed the execution thereof. deliver the within written deed, and that he, with Patrick C. Fant Sworn to before me this 9th

day of July Caturk c. Jawl Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County Patrick C. Fant, a I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lee B. Shope wife of the within named Wilbur L. Shope

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. K. Davis

Heirs and Assigns, all her interest and estate, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and coal this

GIVEN under my hand and seal this\_\_\_\_ July day of C. Fout

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_ 9th Recorded this\_\_\_\_\_\_day of\_\_\_\_\_\_ July 19 63 , at 12:22 P• M., No. #1238

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