

JUL 8 4 56 PM 1963

BOOK 726 PAGE 535

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

Alvin A. McCall, Jr., T. C. Threatt, Edward H. Hembree,
That Jimmie Ruth Erexson, & Greenville County School District in the State aforesaid,
in consideration of the sum of One and no/100 (\$1.00) No. 520 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Greenville County (State of South Carolina), its successors and
assigns,

All that strip of land in Greenville County, State of South Carolina, near the
City of Greenville, known and designated as Hampton Court, having a uniform
width of fifty (50) feet and extending in a northwesterly direction from Waddell
Road a distance of approximately eleven hundred (1100) feet, and terminating
in dual turn-arounds, each having a radius of fifty (50) feet.

This property is conveyed to be used for road purposes.

*It is understood that Jimmie Ruth Erexson's share of this
right of way is an additional 7 feet in addition to the old
18 foot right of way, on a total right of way of 25 feet.*

Plat of Section 2 of Wade Hampton Gardens is recorded in Plat Book
DBD at Page 55.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of March in the year
of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

Eva W. King
Ben C. Thornton

Alvin A. McCall, Jr. (Seal)
T. C. Threatt (Seal)
Edward H. Hembree (Seal)
Jimmie Ruth Erexson (Seal)
GREENVILLE COUNTY SCHOOL DISTRICT, No. 520
By: *M. T. Anderson, Supt.* (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me

Eva W. King

and made oath that he saw the within named grantor(s) *Alvin A. McCall, Jr., T. C. Threatt, Edward H. Hembree, Jimmie Ruth Erexson & Greenville County School District* sign, seal and as their act and deed deliver the within
written deed, and that he, with *Ben C. Thornton* witnessed the execution thereof.

Sworn to before me this

day of *March*, A. D., 1963

Ben C. Thornton (Seal)
Notary Public for South Carolina

Eva W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I,

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wanda E. McCall, Jerline P. Threatt & Virginia G. Hembree
wife of the within named Alvin A. McCall, Jr., T.C. Threatt & Edward H. Hembree respectively
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Greenville County, its successors ~~Heirs~~ and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 28th

day of *March*, A. D., 1963

Ben C. Thornton (Seal)
Notary Public for South Carolina

Jerline P. Threatt
Wanda E. McCall
Virginia G. Hembree

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 8th day of July 1963, at 4:56 P. M., No. # 1134