TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, 210 E. Coffee 150

OLLIE FAHRSWORTH R. M.C.





STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

1, William E. Liverman in the State aforesaid, in consideration of the sum of Eight Hundred Fifty Two and 20/100---(\$852.20)----DOLLARS, and assumption of the mortgaged indebtedness hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Rex, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being on the northern side of Pembroke Lane, also known as Edgewood Lane, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #6, as shown on plat prepared by Jones & Sutherland, Engineers, dated December, 1958, entitled, "Final Subdivision Layout-Property of Leslie & Shaw, Inc.", recorded in the RMC Office for Greenville County in Plat Book MM at Page 65 and, according to said plat, having the following metes and bounds,

BEGINNING at an iron pin at the joint front corner of Lots 6 and 5 and running thence along the line of Lot 5, N.35-04 E. 148.4 feet to an iron pin; running thence N. 58-24 W. 67.1 feet to an iron pin at the joint rear corner of Lots 6 and 7; running thence along the line of Lot 7, S.35-04 W. 144.3 feet to an iron pin on the northern side of Pembroke Lane; running thence along the northern side of Pembroke Lane S. 54-56 E. 67 feet to an iron pin, point of beginning.

THE Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto: Carolina Federal Savings & Loan Association, which mortgage has been recorded in the RMC Office for Greenville County in

Mortgage Book 824 at Page 416 and has a present balance of \$6,647.80. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 2 of our Lord One Thousand Nine Hundred and Sixty Three Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Linda Petty Greenville County and made oath that she saw the within named grantor(s) William E. Liverman and as his act and deed witnessed the execution thereof. act and deed sign, seal and as deliver the within written deed, and that s he, with James Sworn to before me this_.. A. D. 19_63 June day of.

William B. James Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

1, William B. James Notary Public, do hereby certify

Marian D. Liverman unto all whom it may concern, that Mrs. wife of the within named William E. Liverman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Rex his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

· GIVEN w	nder my hand and sea	al this 27
dou of	June	A.D. 19 63.
nulli.	12 Tam	(Seal)
William B.	James Notary P	ublic for South Carolina

Marian D Owerman

Cancelled documentary stamps attached: S. C. \$; U. S. \$		
Recorded thislstday ofJuly	19 63 , at 10:01 A.M.,	No. #464