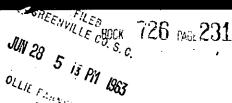
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That We, Willie B. Cooper and Lavola Cooper

in the State aforesaid, in consideration of the sum of

Five Thousand (\$5,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said QUALITY HOMES, INC.

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 42 on plat of North Sunset Hills, made by Dalton & Neves, Eng., July 1941 recorded in the RMC Office for Greenville County in plat book L at page 92, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Elizabeth Drive, at joint front corner of Lots Nos. 41 and 42, and running thence along the line of Lot No. 41, N. 38-17 W. 164 feet to an iron pin; thence N. 43-22 E. 62 feet to an iron pin at joint rear corner of Lots Nos. 42 and 43; thence with the line of lot No. 43 S. 37-52 E. 175 feet to an iron pin on the northwest side of Elizabeth Drive; thence with the northwest side of Elizabeth Drive, S. 53-58 W. 60 ft to the beginning corner.

This is the same lot conveyed to grantors by Louie B. Lister and France's Lister by deed recorded March 8, 1946 in vol. 288 page 289 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in vol. 237 page 101 of the RMC Office for Greenville County, S. C.







June

day of

TOGETHER with all and Singular the Rights, Members, Hereditanienus and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Assigns forever. and its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Hars and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this 28 of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

Willie B. Cocker	(Seal)
Willie B. Cocker Januara Company	(Seal)
·	(Seal)
	(Cool)

Derchin Col	(- Forre	<u>la</u>	(Seal)
				(Seal)
State of South Carolina,	Personally a	ppeared before me	W. W. W	lilkins
Greenville County) and made oath that he saw the within deliver the within written deed, and that	n named grantor(s) at he, with Ger	Willie B. Co nobia Cox	oper & Lavol sign, seal and as witnes	a Cooper their act and deed sed the execution thereof.
Sworn to before me thisay of	<u>28</u>)		vinnelf.	· · · · · · · · · · · · · · · · · · ·
Notary Public for South Carolina				

State	ot	South	Carol	ına,
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RENUNCIATION OF DOWER

Greenville County

Genobia Cox

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lavola Cooper wife of the within named Willie B. Cooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Quality Homes, Inc., its successors MAN and Assigns, all her interest and estate, and also all, her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and scal this 28 day of June , A. D. 19 63	Lavala Cooper
Notary Public for South Carolina	

• •	. •	' Not	tary Public for S	outh Carolina						
ancelled	docu	mentary stamps atta	iched: S. C. \$; U. S	S. \$				705	
lecorded	this	28th	day of	June	19	9_ 63, at _	5:13 P	.M., No#		