

JUN 28 1 01 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRS WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James F. Nichols,

in consideration of Five Thousand Seven Hundred Twenty-five and 51/100 (\$5,725.51) Dollars,
and assumption of the mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Furman H. Bishop, His heirs and assigns:

ALL that certain piece, parcel or lot of land near the
City of Greenville, in the County of Greenville, State of South Carolina,
situate, lying and being on the eastern side of Hunts Bridge Road and being
known and designated as Lot No. 101 on plat of Sections 1 and 2 of Western
Hills by Jones and Sutherland, Engineers, dated August, 1959, recorded in the
R. M. C. Office for Greenville County in Plat Book "QQ" at pages 98 and 99,
and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Hunts
Bridge Road, said iron pin being S. 8-15 E. 65 feet from the southeastern
intersection of Hunts Bridge Road and Alice Farr Drive; and running thence
N. 73-05 E. 189.2 feet to an iron pin in the line of Lot No. 103; thence
S. 16-30 E. 85 feet to an iron pin; thence S. 73-40 W. 202.8 feet to an iron
pin on the eastern edge of Hunts Bridge Road; thence with said Hunts Bridge
Road, N. 8-15 W. 86.5 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantee assumes
and agrees to pay that certain mortgage from the grantor to First Federal
Savings and Loan Association recorded in the R. M. C. Office for Greenville
County, South Carolina in Real Estate Mortgage Book 860 at page 552 in the
original sum of \$12,000.00 and having a present balance of \$11,374.49.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 26th day of June 19 63.

SIGNED, sealed and delivered in the presence of:

James F. Nichols (SEAL)
Robert M. Daniel (SEAL)
Joe Robert Hooper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 26th day of June 19 63.

Robert M. Daniel (SEAL) Joe Robert Hooper
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th
day of June 1963.
Robert M. Daniel (SEAL) Mrs. Virginia D. Nichols
Notary Public for South Carolina.

RECORDED this 28th day of June 19 63 at 1:01 P. M., No. #328

308- BB-2-1-245