JUN 18 9 34 AM 1963

TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE PARNSAURTH R. M.C.



Know All Men by these Presents:

				reene, .											ite aforesaid
		sum	of	TWENTY	FIVE	HUNDRED	AND	NO/100THS-	 	-	-	-	-	-	DOLLARS
(\$2500.	00)														

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said 0. B. Godfrey and Alvin A. McCall, Jr., their heirs and assigns

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 1 on a plat of the property of T. L. Greene made by Dalton & Neves, August 1959, recorded in Plat Book TT at Page 198 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds,

BEGINNING at an iron pin on the western side of Monterey Lane, corner of lot #2, and running thence with the line of said lot, N. 80-04 W. 241.8 feet to an iron pin; thence N. 8-24 E. 138 feet to an iron pin; thence N. 14-0 W. 174.1 feet to an iron pin; thence with lots #16 and 17 and 18 of Timberlake, Section III, S. 45-03 E. 371.7 feet to an iron pin on Monterey Lane; thence with said lane, S. 2-24 W. 85 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of T. L. Greene recorded in Deed Book 652 at Page 425.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand			June	in the year
of our Lord One Thousand Nine Hundi	red and Sixty T	hree		
				(Seal)
Signed, Sealed and Delivered in the P.	resence of	Thema	Nanes	le on
11/1//	- 7 0	() Juniu	EX-XYCERCY Y	(Seal)
Leder Thehen	cy mol.	}		(Seal)
Y Z	must			
(allanos 0)	a // 200			(Seal)
, .				(Seal)
Washington				
STATE OF MEMNINGENERALINAX CLANATIVE County-Chelan	Personally appe	eared before me	Victor R. Gebrin	ng, M. D.
and made oath that he saw the with	nin named drantor(e)	Thomas L. Gr	eene. Jr.	
and made oath that he saw the with	ini nameu grantor(s)	eion seal and as	his act and deed d	eliver the within
written deed, and that he, with	Eleanor LaMar	sign, sear and as		execution thereof.
Sworn to before me this 4th			(1 2 del	/ . >
day of June		*	(Cuts IT & Fell	can sho.
12-C- Lich Oite	(Seal)			
Notary Public for State of Washi	rechtkarkierek Ington			
Washington	7.73	WINGI A WICH OF	DOWER	
STATE OF BUSINEXEXEXXXXXXX	REI	NUNCIATION OF	DOWER	
#3717171777 A (% - 1	T 11 10 16-1872	l m + n m	Notary Public do l	accoby certify

CHARLES I, H. D. McWhirter

unto all whom it may concern, that Mrs. Sophie Sechrell Greene

wife of the within named Thomas L. Greene, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto O.B.Godfrey and Alvin A. McCall, Jr., theirHeirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of A. D., 1963	Sophie Sohred	N Greene			
day of June, A. D., 1963					
Notary Public for Schenge Washington State of Washington Cancelled documentary stamps attached: S. C. \$; U					
	. S. \$ A.	M., No. #32639			
Recorded this 18th day of 5th 18th	, al				