GREENVILLE CO. S. C.

CK 725 FAGE 185

State of South Carolina,

County of GREENVILLE

JUN 14 10 44 AM 1953

OLLIE FAMASWORTH R. M.O.





KNOW ALL MEN BY THESE PRESENTS, That JOSEPH E

JOSEPH E. CROSLAND

in the State aforesaid, in consideration of the sum of Three Hundred and No/100ths (\$300.00) - Dollars,

to him

in hand paid at and before the sealing of these presents by

GEORGE R. MORGAN

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GEORGE R. MORGAN:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Saluda Lake near the City of Greenville, County of Greenville, State of South Carolina, and having according to a plat prepared by E.C. Cahaly, dated May 11, 1963, entitled "Property of George R. Morgan", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book DDD at page 89, the following metes and bounds:

BEGINNING at an iron pin in the line of other property of the grantee herein, which iron pin is located S. 4-00 E. 124 feet from the Northwestern corner of said other property of the grantee herein, and running thence with the line of said other property of the grantee herein S. 4-00 E. 227.7 feet to a point in Saluda Lake; thence with the line of other property of the grantor herein N. 35-26 W. 107.42 feet to an iron pin; thence continuing with the line of other property of the grantor herein N. 18-29 E. 144 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of W.W. Pate dated June 21, 1947, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 314 at page 168.

The premises hereinabove described are subject to an easement executed by S.M. Cox to Greenville Carolina Power Company, dated November 22, 1909, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book QQQ at page 400.

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305- PT OF B3.1-1-45--(0.3 Fr. +)

007 OF B3.1-1-4+.1