

JUN 12 12 50 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

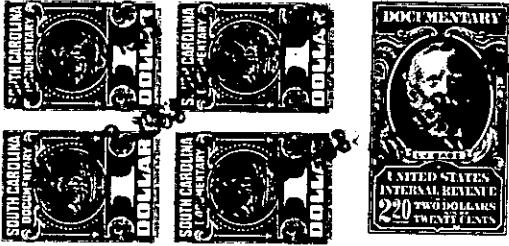
KNOW ALL MEN BY THESE PRESENTS, that I, Allen Gambelle

in consideration of Seventeen Hundred Fifty Four and 70/100----- Dollars,
and subject to the mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jack E. Shaw Builders, Inc., its successors and assigns:

ALL that piece, parcel or lot of land with the improvements thereon, situate
lying and being in or near Greenville, in the County of Greenville, South
Carolina, and being more particularly described as Lot No. 401, Section 2, as
shown on plat entitled "Subdivision for Abney Mills, Brandon Plant,
Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C.
February, 1959, and recorded in the Office of the R. M. C. for Greenville
County in Plat Book QQ at pages 56-59. According to said plat the within
described lot is also known as No. 4 Wilson Street and fronts thereon 64 feet.

The grantee corporation herein accepts; this property subject to that certain
note and mortgage executed by the grantor herein to First Federal Savings
& Loan Association, recorded in the R.M.C. Office for Greenville County in
Mortgage Book 789, Page 208, which has a present balance of \$2495.30.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of June 19 63.

SIGNED, sealed and delivered in the presence of:

Allen Gambelle (SEAL)
his mark (SEAL)
L.C. Montgomery Jr. (SEAL)
Nancy Craig (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 11th day of June 19 63.

Nancy Craig (SEAL)
Notary Public for South Carolina.

L.C. Montgomery Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 12th day of June 19 63, at 12:50 P. M., No. #32150

-235-118-11-12