## JUN 7 12 40 PM 1963

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OELIE FARMSWORTH R. M.C.





KNOW ALL MEN BY THESE PRESENTS, that I, Nannie E. Lancaster,

in consideration of Thenty Two Hundred Fifty and No/100 - -c- - - - - - - - Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. L. Craft, his Heirs and Assigns forever,

All that certain piece, parcel or lots of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the City of Greer, S. C., lying on the west side of Burgiss Street, and being shown as Lots Nos. 5 and 6 on Plat of Property of Nannie B. Lancaster made by H. S. Brockman, Surveyor, February 5th 1963, and having the following courses and distances, to wit:-

Beginning on an iron pin on the west margin of the said Burgiss Street, joint corner of Lots 4 and 5 as shown on said palt, and runs thence with the west margin of the Burgiss Street, S. 39-00 W. 170 feet to an iron pin, joint corner of the Arlene R. & Evelyn F. Coggins lot; thence with the common line of the Coggins lot and of Lot No. 6 N. 51-90 W. 206 feet to an iron pin, joint corner of the Coggins and Gilstrap lots and of Lot No. 6; thence with the common line of the Gilstrap lot and of Lots 5 and 6, N. 39-60 E. 140 feet to an iron pin on the rear line of Lot No. 2; thence with the common line of Lots Nos. 2 and 5, S. 51-90 E. 40 feet to an iron pin, joint corner of Lots Nos. 2 and 5; thence with another common line of Lots Nos. 2 and 5, N. 39-00 E. 30 feet to an iron pin, on the common line of Lots Nos. 2 and 3; thence with the rear line of Lots Nos. 3 and 4, S. 51-00 E. 166 feet to the beginning corner.

The above described lot is subject to the following restrictions:

The property is to be used for residential purposes only for a period of twenty five years or until the city rezones the area;

The residence to be constructed on the said lot is not to have not less than 1900 square feet of floor space excluding porches and patio.

There is to be no sale or storage of any alcoholic beverages on said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the sa	ne or any part thereof.
WITNESS the grantor's(s') hand	(s) and seal(s) this 10th day of May 1963.
SIGNED, sealed and delivered i	n the presence of: ) nannie B. Lancester AL
Man Earl	Brockman (SEAL)
HAS Ban	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLI	NA PROBATE
*	
COUNTY OF Green vil	Perconally appeared the impersioned witness and made pain that issue saw the within handed grantonsi
sign, seal and as the grantor's(s execution thereof.	act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 10	th day of May 19 63.
Notary Public for South Carolin	a. Seal) Thory Carlo Brockman
STATE OF SOUTH CAROL	NA } NO RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
me, did declare that she does f	ned grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by reely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever red the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, emises within mentioned and released.
GIVEN under my hand and sea	l this
day of	19 .
•	(CPAT)
Notary Public for South Carolin	(SEAL)
	-U #31644
RECORDED this 7th	day of June 19.63, at 12:40 P. M., No. #31644