## JUN 6 4 3 PM 1963

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY-

OLLIE FARNSWORTH R. M.C.

| •  | •  |  | Know All   | Men by Th  | ese Presents:   | : -  |
|--|--|--|--|--|---|--|
| That in considerat   | we, Marvin Hunsinger and $1$ tion of the sum of $-$ - EIGHTEEN H   |  | •  |  |   | ate aforesaid,<br>DOLLARS,   |
| to the granto<br>knowledged)   | or(s) in hand paid at and before the sealing<br>), have granted, bargained, sold and released  | g of these<br>d, and by  | presents by the grant do these presents do t   | rantee(s) (the r<br>grant, bargain,  | eccipt whereof i<br>sell and release i  | s hereby ac-<br>unto the said  |
| M. L. K  | NIGHT, his heirs and assign  | ns fore  | ever,  |  |   |  |
| Twelve of the acre tr  | ALL that piece, parcel or 10 (12) Acres, more or less, knowing the Wright Place, and being the fact of land conveyed to Name orthwest of Greer, S. C. on described as follows:   | nown an<br>northe  | nd designate<br>erly portion<br>th O'Neill,  | d as the<br>of that<br>located a   | northerly p<br>ninety-six<br>pproximatel  | ortion<br>(96)<br>ly nine  |
| the int<br>Creek C<br>due Nor<br>along a<br>distanc<br>N. 7-45<br>feet to<br>thence<br>stone;<br>along c<br>beginni<br>Nancy S | BEGINNING in the center of a cersection of the center line church, and proceeding due North 475 feet, more or less, a line through the center of ses: N. 24-45 E. 330 feet to Es: N. 24-45 E. 330 feet to Es: N. 24-45 E. 230 feet to Es: N. 24-45 E. 330 feet | es of some the wilder of a bere stone one; the center of t | said Highway wenty (20) center of Wat Creek on M. 12-4. 81.2 feet at ruins of mence S. 68-ter of State ly westerly eyed to the | and the feet to a ildcat C the follo 5 E. 274 to a bend an old b 45 W. 442 Highway directio Grantors | old road to<br>n iron stak<br>reek; thenous<br>wing course<br>feet to a k<br>; N. 36-45<br>ridge and r<br>.45 feet to<br>No. 114; the<br>n to the po- | co Camp ce; thence ce easterl es and cend; coad; coad; coad ence cint of deed of |
| longing, or in TO H and h And th and forever Assigns again same or any Witne   | ETHER with all and Singular the Rights, in anywise incident or appertaining.  (AVE AND TO HOLD all and singular the sign of the grantor(s) do(es) hereby bind the grantor defend all and singular the said premises not the grantor(s) and the grantor's(s') Heirs or part thereof.  The part thereof.  The session of the grantor's (s') hand and seal this one Thousand Nine Hundred and   | said Prem (s) and the unto the and again   | ises before mention<br>grantor's(s') Heirs<br>grantee(s) hereinal<br>st every person wh  | ned unto the g<br>s, Executors as<br>pove named, as<br>nomsoever laws                                | trantee(s) hereinal<br>and Administrators<br>and the grantee's(s  | bove named, s to warrant s') Heirs and   |
|  |  |  | Ma + FT (  | in SI  | Hunsin  |  |
| Signed, Seale  | ed and Delivered in the Presence of  |  | Esther   | Huns   | inger .   | (Seal)<br>(Seal)<br>(Seal)   |
| L  | rolding Hilch  | <del>-</del>   |  |  |   | (Seal)   |
| <del></del>  |  | J  |  |  |   |  |
| ′ □ Gr   | South Carolina,  eenville County  ath that s he saw the within named grant   | , - <del></del>  | eared before me  |  | ine Welch<br>sther Hunsi  | inger  |
|  | , and that She, with Hubert E. 1   | sig  | gn, seal and as  |  |   |  |
|  | to before me this5th   | 1  |  | with a   | nessed the execu  | uon thereor.   |
| day of   | April , A. D: 19 6.  Se Notary Public for South Caroli   | eal)   | Ser  | aldi   | ne M  | alch   |
| State of   | South Carolina, )  | RENUN  | CIATION OF DO  | WFR  |   |  |
|  | eenville County  |  | E. Nolin   |  | otary Public, do h  | ereby certify  |
|  | m it may concern, that Mrs. Esther Hur   |  |  |  |   | •  |
| wife of the wi   | of this named Marvin Hunsinger appear before me, and upon being privately without any compulsion, dread or fear of a   | and separa   | ately examined by<br>n or persons whor   | nsoever, renou   |   | forever re-  |

|  | April April A. D. 19 63          | Bother / 7 | Wunsinger) |  |  |  |  |  |
|--|----------------------------------|------------|------------|--|--|--|--|--|
| day of fullet E.   | Notary Public for South Carolina |            | 7          |  |  |  |  |  |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; |                                  |            |            |  |  |  |  |  |
| Recorded this  | day of                           | 19 . at    | M. No.     |  |  |  |  |  |

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