

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

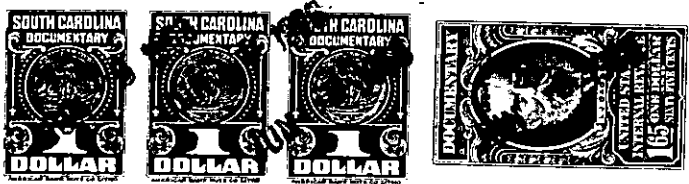
KNOW ALL MEN BY THESE PRESENTS, that WE, J. B. BOWERS AND V. L. TURNER

in consideration of FIFTEEN HUNRED (\$1500. 00)--DOLLARS Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John P. Ashmore, Jr. his heirs and assigns forever:

ALL that piece parcel or lot of land in Greenville County, South Carolina, located on the South side of Pack's Mountain, in Highland Township, containing 58 and 19/20 Acres, more or less, as shown on plat prepared by J. H. Atkins, R. S. March 1, 1912, for A. L. Hightower and being more particularly described as follows:

Beginning at a C. O. 3X on Top of Pack's Mountain and running across on top thereof about 32^{2/3} chains to a stone on top of said mountain; thence, S. 5 3/4 W. 6^{4/5}.50 chains to a stone; thence S. 67 3/4 E. 8^{2/3} chains to a stone; thence, S. 3-50 W. 19.88^{13/12.08} to a stone in old road or lane; thence S. 80^{3/4} E. 6^{3/4} chains to a stone; thence N. 1-1/2 E. 7.72^{5/10.52} chains to a stone; thence N. 76-40 E. 6^{3/4} chains to a stone; thence N. 8 E. 14.45^{5/13.76} chains to a stone; thence N. 81-54 E. 6.28^{4/4} chains to a stone; thence N. 17 E. 3.36^{1/2.76} to a stone; thence N. 38 1/2 E. 3.35 to a stone; thence N. 52 E. 4.45 chains to a stone at old road; thence N. 12 3/4 W. 7.20 chains to the point of beginning. Bounded on the north by Seabourn Brown's Land; on the west by Luther Brown's Land; on the south by Tandy Brown's Land and on the East by E. M. Hightower's Land.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th day of June 19 63 .

SIGNED, sealed and delivered in the presence of:

John M. Coleman (SEAL)
W.B. Westmoreland (SEAL)
J.B. Bowers (SEAL)
V.L. Turner (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 19 63 .

John M. Coleman (SEAL)
W.B. Westmoreland

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } J. B. Bowers, Divorced, Greenville S. C. filed, Clerk's Office

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of June 19 63 .

John M. Coleman (SEAL)
Annice Turner

RECORDED this 5th day of June 19 63 , at 4:30 P.M. M., No. #31451

400-643.1-1-33