Prepared by Haynsworth, Perry Prepart, Marion & GREENVILLE CO. S. C ...

STATE OF SOUTH CAROLINA, County of ____GREENVILLE

STATE OF SOUTH CAROLINA

MAY 29 2 52 PM

OLLIE FARNSWORTH





KNOW ALL MEN BY THESE PRESENTS That

SURETT

in the State aforesaid,

in consideration of the sum of Twelve Thousand Five Hundred and No/100ths (\$12,500.00)---

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES A. LEPPARD, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 1 as shown on a plat prepared by C. C. Jones & Associates dated November 1956, entitled "Avon Park", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at page 71, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Sheffield Lane at the joint corner of Lots Nos. 1 and 4, and running thence with the line of Lot No. 4 N. 8-06 E. 102.6 feet to an iron pin at the joint corner of Lots Nos. 1, 3 and 4; thence with the rear line of Lot No. 3 60 feet in a Northerly direction to the joint corner of Lots Nos. 1, 2 and 3; thence with the line of Lot No. 2 N. 42-29 W. 75 feet to an iron pin on the Southern side of Lee Road Extension; thence with the Southern side of Lee Road Extension S. 47-13 W. 93.9 feet to an iron pin; thence continuing with the Southern side of Lee Road Extension S. 50-54 W. 68.3 feet to an iron pin; thence with the curve of the intersection of Lee Road Extension and Sheffield Lane, the chord of which is S. 5-11 E. 27.9 feet, to an iron pin on the Northern side of Sheffield Lane; thence with the Northern side of Sheffield Lane S. 61-11 E. 109.8 feet to an iron pin; thence continuing with the Northern side of Sheffield Lane S. 66-13 E. 73.1 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Azilee B. Surett dated February 15, 1963 and to be recorded herewith in the R.M.C. Office for Greenville County, South Carolina.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

28th day of in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

and made oath that s he saw the within named grantor(s) sign, seal and as his _GREENVILLE_) County of_____ Mitchell King, Jr.

Personally appeared before me Jo-Ann Toberman

act and deed deliver the within written deed, and that She, with tion thereof.

Sworn to before me this. Notary Public for South Carolina

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA GREENVILLE Mitchell King, Jr.

do hereby certify unto all whom it may concern, that Mrs. Louise P. Surett wife of the within named Fred L. Surett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, U voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever his relinquish unto the grantee(s),

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ____28th____ , A. D. 19_63_