

TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 3 3 46 PM 1963



KNOW ALL MEN BY THESE PRESENTS, that We, OLLIE FARRNSWORTH, B. S. Buchanan and Lois S. Buchanan

in consideration of Eighty Three Hundred and No/100 (\$8300.00) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto S. S. Smith Lumber Company, its assigns and successors forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the southwestern corner of the intersection of Elizabeth Drive and Barbara Avenue being known as Lot No. 241 and a strip of land 36.7 feet in width lying between Lot No. 241 and Barbara Avenue as shown on plat of Robert J. Edwards property recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 61 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Elizabeth Drive and Barbara Avenue and running thence with the southwestern side of Elizabeth Drive, N. 33-30 W. 136.7 feet to an iron pin at the corner of Lot No. 242; thence with the line of Lot No. 242, S. 56-30 W. 200 feet to an iron pin in line of Lot No. 279; thence with the line of Lot No. 279, S. 33-30 E., 136.7 feet to an iron pin on Barbara Avenue; thence with the northern side of Barbara Avenue, N. 56-30 E. 200 feet to the point of beginning.

The above is the same property conveyed to the Grantors by deed recorded in Deed Book 577, at Page 96.

As part of the consideration of this conveyance, the Grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings & Loan Association of Greenville, South Carolina. The balance now due and owing is \$ 8338.39.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this: 30th day of April 19 63.

SIGNED, sealed and delivered in the presence of:
B. S. Buchanan (SEAL)
Lois S. Buchanan (SEAL)
John B. Mann (SEAL)
J. Mann (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of April 19 63.
John B. Mann (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of April 19 63.
Lois S. Buchanan
John B. Mann (SEAL)
Notary Public for South Carolina.

RECORDED this 3rd. day of May 1963, at 3:46 P. M., No. 28158

-271- P15.9-1-65