

FILED
GREENVILLE CO. S.C.
APR 23 11 45 AM 1963
OLLIE J. HARRIS
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, RONALD L. WILSON & PEGGY J. WILSON,

in consideration of ONE AND NO/100 (\$1.00) DOLLARS, and assumption of mortgage ~~XXXXXX~~
set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

QUALITY INVESTORS, INC., its successors and assigns, forever:

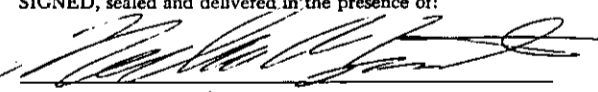
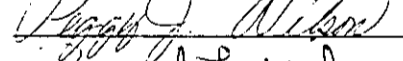
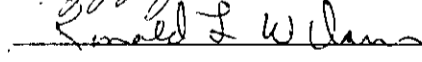
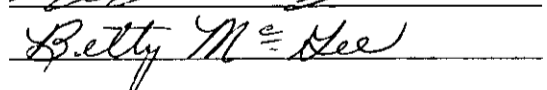
ALL that certain piece, parcel, or lot of land, lying, situate, and being on the Easterly side of Bear Grass Drive, near the City of Greenville, County of Greenville, State of South Carolina, and being shown as Lot No. 46 on the Plat of Biltmore, as recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book Y, at Page 147, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Bear Grass Drive, joint front corner of Lots 45 and 46, and running thence along the common line of said Lots, S. 75-14 E. 228.3 feet to an iron pin; thence N. 24-16 E. 76.15 feet to an iron pin; joint rear corner of Lots 46 and 47; thence along the common line of said Lots, N. 75-14 W. 241.5 feet to a concrete monument on the Easterly side of said Drive; thence along said Drive, S. 14-46 W. 75 feet to an iron pin, the point of beginning, and being the same lot of land conveyed to the grantors herein by deed of James T. Minyard, dated May 7, 1960, and recorded in said R.M.C. Office for Greenville County in Deed Book 649 at Page 507.

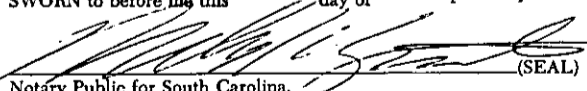
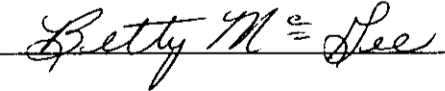
As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain note and mortgage executed by James T. Minyard to C. Douglas Wilson & Co., on December 23, 1958, and assigned by C. Douglas Wilson & Co. to John Hancock Mutual Life Insurance Company, in the original amount of \$10,000.00, said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 770, at Page 3.

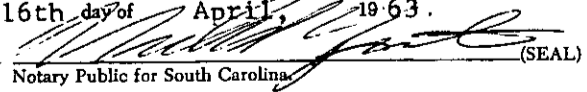
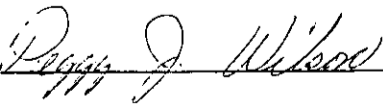
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 16th day of April, 1963.

SIGNED, sealed and delivered in the presence of:
 (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16th day of April, 1963.
 (SEAL) 

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
16th day of April, 1963.
 (SEAL) 

RECORDED this 23rd. day of April 1963, at 11:45 A. M., No. 27031

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