

FILED GREENVILLE CO. S. C.

APR 12 9 44 AM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Marshall Montgomery  
R.M.C.

in consideration of \$10.00, Love and affection----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hattie Lee Montgomery, her heirs and assigns, forever:

An undivided one-half (1/2) interest in and to:  
ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, about three miles southeast of Taylors near Brushy Creek Church, and, according to survey and plat of Homer Brockman, Sur., April 1951, having the following metes and bounds, courses and distances, to-wit:

BEGINNING on a large hickory, joint corner of C. S. Hammett, Leonard Jones and the tract being conveyed, and running thence with the C. S. Hammett line N. 61-17 W. 1098 feet to a stake or iron pin in an old abandoned road and on the Bane line; thence with the said Bane line, S. 22-30 W. 320.5 feet to a stone, old corner, in the place of a Spanish oak; thence with the line of C. H. Strange, S. 4-20 W. 1253 feet to a stake in creek; thence N. 86-40 W. 16 feet to a nail and stopper in the center of a bridge over the creek; thence with the center of said road, S. 4-50 W. 210 feet to a nail and stopper in the center of the said road; thence S. 85-30 E. 350 feet to an iron pin, new corner (there is also an iron pin on the east bank of the said road at 12 feet from the nail and stopper thence N. 8-00 E. 374 feet to an iron pin on the south side of the said creek; thence down the creek as the line with the following traverse lines; N. 7-10 E. 60 feet to a bend; thence N. 76-18 E. 160 feet to a bend; thence N. 71-38 E. 231 feet to a bend; thence N. 44-26 E. 200 feet to a bend; thence N. 67-26 E. 187 feet to a bend; thence N. 34-00 E. 188 feet to a stake or iron pin on the north side of the said creek and on the Leonard Jones line; thence with the said line N. 1-20 E. 347 feet to the beginning corner; and containing Twenty Eight and 5/10 (28.5) acres, more or less.

This is the same property conveyed to the Grantor herein by deed of the Grantee dated \_\_\_\_\_, recorded in the R.M.C. Office for Greenville County, S. C., in deed book \_\_\_\_\_ at page \_\_\_\_\_.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 19 63.

SIGNED, sealed and delivered in the presence of:

Harry A. Chapman Jr.  
B. Maurice Ashmon

Marshall Montgomery (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April 19 63.

B. Maurice Ashmon (SEAL)  
Notary Public for South Carolina.

Harry A. Chapman Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 12th day of April 19 63, at 9:44 A. M., No. 25990

1-2-3-1-592