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STATE OF SOUTH CAROLINA, OLDIE FAR IS WORTH GREENVILLE COUNTY R. M.O.

I, Mamie Alice H. Owens That

in the State aforesaid,

Know All Men by These Presents:

in consideration of the sum of \$1,514.76 and assumption of mortgage held by First DOLLARS, Federal Savings & Loan in sum of \$1,485.24 recorded in Mtg. Book 604 page 400 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said page 463

.S. & M. REAL ESTATE COMPANY, INC., its successors and assigns forever,

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in the State of South Carolina, County of Greenville and in Greenville Township, near the Corporate Limits of the City of Greenville in Tax District 235, being known and designated as LOT NO. 187 of a subdivision of the Village of Mills Mill as shown on plat thereof made by Piedmont Engineering Service in June 1954 and recorded in the RMC Office for Greenville County in Plat Book GG, at pages 60 and 61 and having such courses and metes as shown thereon. Reference thereunto being had. known as House No. 150 - 151 Ridge Street.

This property is sold subject to the restrictive covenants, easements, rights of way and reservations as contained in the deed to Mamie Alice H. Owens recorded in the RMC Office for Greenville County in Deed Book 505, at page 284.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its SUCCES STORE and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

Witness the grantor's(s') hand and seal t	his	luth	day of	April	in the year
of our Lord One Thousand Nine Hundred and		Sixty-Three			
		Tha	mee	alice	H. Owlens . (Seal
Signed, Sealed and Delivered in the Presence of					,
//					(Seal
Geraldive Helch					(Seal
Tulet E. Ofder					(Seal
Y/West 2. V/oter					(Seal
]			

Signed, Sealed and Delivered in the Presence of Seroldine Melch (Seal) (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me (Seal) (Seal)
State of South Carolina, Personally appeared before me Geraldine Welch Geraldine Welch Geraldine Welch
State of South Carolina, Personally appeared before me Geraldine Welch
State of South Carolina, Personally appeared before me Geraldine Welch
Personally appeared before me Geraldine Welch
Greenville County
and made oath that she saw the within named grantor(s) Mamie Alice H. Owens
written deed, and that She, with Hubert E. Nolin act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 10th day of April , A. D. 19 63 Sworn to before me this 10th (Seal) Notary Public for South Carolina
Notary Public for South Carolina
State of South Carolina, NO RENUNCIATION OF DOWER Woman Grantor

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19 (Seal) Notary Public for South Carolina	

		•	•				
Cancelled docume	ntary stamps :	attached: S. C. \$; U, S. \$				
Recorded this	llth	day of April		9 63	3:55	P. _{M. No.} 25859	
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