All that lot of land and improvements situate on the Southern side of Alden Court in Greenville County, South Carolina known as Lot No. 8 on a Final Plat of Alden Court made by J. C. Hill, Surveyor, dated January 15, 1955, recorded in the R. M. C. Office for said County and State in Plat Book BB, page 24, and having according to said Plat the following metes and bounds, to-wit:

Beginning at a stake on the southern side of Alden Court 200 feet West from Welcome Road, and running thence with the southern side of Alden Court S. 61 - 55 W. 100 feet to a stake at the corner of Lot No. 7; thence with the line of Lot No. 7 S. 32 - 20 E. 100 feet to a stake; thence N. 61 - 55 E. 100 feet to a stake; thence N. 32 - 20 W. 100 feet to a stake the beginning corner.

The above described property is the same conveyed to the Grantors herein by Deed of Melvin H. Murray, dated January 18, 1962 and recorded in the R. M. C. Office for said County and State in Deed Book 690 at page 495.

As a part of the consideration for this Deed, the Grantee does hereby assume in full the indebtedness due on a certain Mortgage given by Melvin H. Murray to Canal Insurance Company on April 12, 1957, recorded in the R. M. C. Office for said County and State in Mortgage Book 710 at page 217, upon which there is a present balance due in the sum of \$7,678.45.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And the grantor's(s') hereby bind the grantor's(s') heirs or successors, executors and administrators to warrant and

forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and assigns against the grantor(s) and the grantee s(s') heirs or successors and assigns against the grantor(s) and the grantee s(s') heirs or successors and against the grantor(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	ne
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of March 1963.	
SIGNED, sealed and delivered in the presence of:	L)
Dercira Col Manha C. Mac Level (SEA)	L)
(SEA)	L)
	L) -
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor	(-X
sign, seal and/as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the account of the control of the contr	ie ie
GUODALE A Country and 2 Oth day of March 19 62	
Notary John for South Carolina. (SEAL)	- <u>@</u>
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER	- L
COUNTY OF GREENVILLE	, ,
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined and declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever n linquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.	y ())
GIVEN under my hand and seal this 30th dry of March 19 63	1
30th day of March 19 63. March 19 63.	_
Notary Pyblic for South Carolina. (SEAL)	
RECORDED this 1st day of April 1963 at 11:28 A. M. No. 24824	9