STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

APR 1 3 50 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that

WE, RUSSELL M. WILSON & CORENE W. WILSON R.M.O.

in consideration of Two Thousand One Hundred and No/00 (\$2,100.00) and assumption Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Clyde M. Kinsey and Trella H. Kinsey, theirHeirs and Assigns forever:

ALL that lot of land lying just south of the Town of Mauldin, County of Green-Shaver recorded in Plat Book CCC, Page 59, as a portion of Lots 7C and 7D as a revision of the lots of Sanford L.Lindsey and having the following metes and bounds:

BEGINNING at a point on the northwestern side of Green Briar Drive, which point is S. 41-30 W. 33 feet from an iron pin at the joint front corner of Lots 7D and 7E and running thence a new line N. 48-30 W. 337.2 feet to a point; thence S. 59-48 W. 44.4 feet to an iron pin; thence S. 60-08 W. 97.1 feet to a point, which point is N. 60-08 E. 34.8 feet from an iron pin at the old joint corner of Lots 7C and 7B; thence S. 48-30 E. 382.6 feet to a point on the northwestern side of Greenbriar Drive; thence N. 41-30 E. 134 feet to the point of beginning.

This being the same property as conveyed to Grantors by deed of J. O. Shaver recorded in Deed book 711, page 336, R.M.C. Office for Greenville County.

Grantees herein do hereby agree to assume the Mortage balance in the amount of \$12,373.22 due to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in Mortgage Book 908, page 459, R.M.C. Office for Green-ville County.

Grantees to pay 1963 taxes.

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this lst

30th

April

(SEAL)



leveno W Wilson

P. M., No. 24773

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of	March 19 63
SIGNED, sealed and delivered in the presence of:	Trussell on Wilson (SEAL
aldera a Days	Carere W Wilson (SEAL
- Roma Cafe De	(SEAL
	(SEAL
COUNTY OF Greenville	lersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
	ION OF DOWER
I the understand Material	Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by iton, dread or fear of any person whomsoever, renounce, release and force by

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