

State of South Carolina }  
Greenville COUNTY

APR 1 10 31 AM 1963

Know All Men by These Presents:

OLLIE FANNINGWORTH  
R.M.C.

That I, W. Dennis Smith, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and assumption of mortgage in the amount of \$11,400.00 held by Woodruff Federal Savings and Loan Association recorded in Mortgage Book 876, page 385, R.M.C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James H. Mitchell, Jr. and his heirs and assigns forever:

All that parcel or lot of land in Oneal Township of Greenville County, South Carolina, located about three miles north of the City of Greer, lying on the southwest side of Memorial Drive Extension (State Highway No. 110), being shown on a plat of subdivision known as VALLEYHAVEN made by H.S. Brockman, Registered Surveyor, dated July 22, 1959, recorded in the R.M.C. Office for Greenville County, and having the following courses and distances:

south  
BEGINNING on an iron pin on the west margin of said street or highway, joint front corner of Lots Nos. 4 and 5 on said plat, and runs thence with the common line of said lots, S. 39-29 W. 197 feet to an iron pin on line of Lot No. 20; thence with line of that lot, N. 50-05 W. 98 feet to an iron pin, rear corner of Lot No. 3; thence with the line of Lot No. 3, N. 38-47 E. 198.4 feet to an iron pin on the margin of said State Highway or street; thence therewith S. 49-25 E. 100 feet to the beginning. Being lot no. Four (4) on said plat.

This is the same property recently conveyed to W. Dennis Smith by William M. Smith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd day of March in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of  
Doris A. Carpenter }  
H.D. Hawkins }  
W. Dennis Smith (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina }  
Greenville COUNTY } Personally appeared before me Doris A. Carpenter  
and made oath that she saw the within named grantor(s) W. Dennis Smith  
sign, seal and as his act and deed  
deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 22nd day of March, A. D., 1963  
H.D. Hawkins (Seal)  
Notary Public for South Carolina }  
Doris A. Carpenter

State of South Carolina }  
Greenville COUNTY } RENUNCIATION OF DOWER  
I, Doris A. Carpenter, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Beulah Mae B. Smith wife of the within named W. Dennis Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James H. Mitchell, Jr. and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of March, A. D., 1963  
Doris A. Carpenter (Seal)  
Notary Public for South Carolina }  
Beulah Mae B. Smith

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 1st day of April, 1963, at 10:31 A.M., No. 24818

-286- 537.3-1-2