

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, successor in office to Neal J. Hardy D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CARL J. SIZEMORE & MILDRED B. SIZEMORE

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, known and designated as Lot No. 18, on plat of property of John C. Smith, prepared by R.K. Campbell, Surveyor, dated October 14, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book UU, Page 123. Beginning at an iron pin on the northern side of Dryden Avenue, joint front corner of Lots Nos. 16 and 18, and running, thence along the joint line of Lots Nos. 16 and 18, N. 4-57 E. 126.1 feet to an iron pin in the joint rear line of Lots Nos. 17 and 18; thence N. 80-00 E. 85.5 feet to an iron pin in the joint rear line of Lots Nos. 18 and 19; thence S. 4-57 W. along the joint line of Lots Nos. 18 and 20, 136.5 feet to an iron pin on the northern side of Dryden Avenue; thence along Dryden Avenue, N. 85-03 W. 85 feet to the point of beginning.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 11th day of MARCH 19 63, has set his hand and seal as Field Office Assistant Director FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

C.W. Livingston
Grace S. Moore

PHILIP N. BROWNSTEIN
As Federal Housing Commissioner

(SEAL)

By W.W. Adickes
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

(SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND) ss

Personally appeared before me C.W. Livingston and made oath that he saw the within named W.W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date MARCH 11, 1963 by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR for and on behalf of PHILIP N. BROWNSTEIN, as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 11th day of March 1963

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

R. Ernest Baggett
Notary Public

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GREENVILLE CO. S.C.
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