

BOOK 718 PAGE 396

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C. MAR 18 9 17 AM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BARNWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Edward J. Phillips,

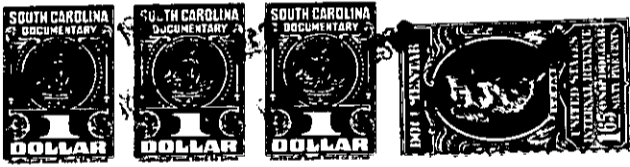
in consideration of One Thousand Thirty One and 50/100 (\$1,031.50)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Harold L. Propes and Martha F. Propes, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Green-
ville, State of South Carolina, on the southwestern side of Hill Street and being known
and designated as Lot No. 16 on plat of property of J. Waymon Smith recorded in the
R. M. C. Office for Greenville County in Plat Book "FF", at Page 534 and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hill Street at the joint
front corner of Lots Nos. 16 and 17 and running thence along said Street S. 41-15 W.
100 feet to an iron pin; thence along the joint line of Lots Nos. 15 and 16, S. 48-47 W.
204.28 feet to an iron pin; thence N. 39-38 W. 100 feet to an iron pin; thence N.
48-47 E. 201.85 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed
Book 623, at Page 333.

As part of the consideration for this conveyance the grantees assume and agree to
pay the balance due on the mortgage given by the grantor to General Mortgage Co. and
recorded in Mortgage Book 786, at Page 73, the balance now due and owing being
\$11,518.50.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of March 1963

SIGNED, sealed and delivered in the presence of:

Wm. P. Huggins
Irma M. Huggins

Edward J. Phillips (SEAL)
Edward J. Phillips (SEAL)
(SEAL)
(SEAL)

NEW JERSEY
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~ **PASSAIC**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of March 19 63

Irma M. Huggins (SEAL)
Notary Public for the State of New Jersey
My Commission Expires March 17, 1963

Wm. P. Huggins

NEW JERSEY
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~ **PASSAIC**

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of March 19 63.

Irma M. Huggins (SEAL)
Notary Public for the State of New Jersey
My Commission Expires March 17, 1963

Eleanor M. Phillips
Eleanor M. Phillips

RECORDED Commission Expires March 17, 1963 Recorded March 18th, 1963, at 9:17 A.M. #23451
M., No.

528-2-1-29