STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH ñ. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Alfred G. McLeod and Martha J. McLeod

One Hundred Six and No/100----- Dollars, in consideration of and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Charlie R. Penland and Lura P. Penland, their heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot 7, Subdivision of E. J. Mullinax, Plat of which is recorded in the RMC Office for Greenville County in Plat Book OO, page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Bell Drive, joint front corner Lots 6 and 7, said iron pin being 688.6 feet in a northerly direction from the intersection of East Curtis Drive and Bell Drive; and running thence N. 71-30 W. 154. I feet to an iron pin, joint rear corner Lots 6 and 7; and running thence N. 19-14 E. 100 feet to an iron pin, joint rear corner Lots 7 and 8; thence S. 71-30 E. 152.5 feet to an iron pin on Bell Drive, joint front corner Lots 7 and 8; thence along Bell Drive S. 18-30 W. 100 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantees assume and agree to pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$ 13, 108, 10 , said mortgage being recorded in Mortgages Volume 898, page 577.

This is the same property conveyed by deed recorded in Deeds Volume 711, page 204.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of

SIGNED, sealed and delivered in the presence of:	alfud 1. me Lod (SEAL
Mayonia a. Hell	Marita J. RLead (SEAI
5'd wand Ryan H	GEAI (SEAI
	(SEAF
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed delive execution thereof. SWORN to before me this 15th day of Marc	ppeared the undersigned witness and made oath that (s)he saw the within named grantor (see the within deed and that (s)he, with the other witness subscribed above witnessed that (s)he and that (s)he and that (s)he are the within deed and that (s)he, with the other witness subscribed above witnessed that the second s
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned i, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF

GIVEN under my hand and seal this 15th

March day of Public for South Carolina. 1 Marcha J. Whend

RECORDED this 18th day of March

<u>19**63**,</u> at_ 9:40

A. M., No. 23464