	BOOK 718 PAGE 356 GREENVILLE CO. S. C. TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.	
	STATE OF SOUTH CAROLINA MAR 16 10 55 AM 1963	
	COUNTY OF GREENVILLE	
•	KNOW ALL MEN BY THESE PRESENTS, that I, Doshia P. Dickerson, also known as Theodosia Dickers	a
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	in consideration of One and No/100	. ~
	love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released. I. C. Dickerson, his Heine and Augustined, sold, and released, and by these presents do grant, bargain, sell and released.	
	o. O. Dickerson, his heirs and Assigns forever:	
	The following described parcels of real estate:	
	NO. 1 - All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 306 on Plat No 6 of the Property of Tryon Development Company, known as Lake Lanier, made by George Kershaw, C. E., and recorded in the R. M. C. Office for Greenville County in Plat Book "G", at Page 64, said lot having a frontage of 50 feet, a rear width of 50 feet, and a depth of 145 feet, and being the same property conveyed to the grantor by deed recorded in Deed Book 114, at Page 300.	
	NO. 2- All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern corner of Hampton Avenue Extension and Patterson Street and being known and designated as Lot No. 1 on plat of Property of Mrs. G. R. Lampe recorded in the R. M. C. for Greenville County in Plat Book "B", at Page 193 and having, according to said plat, the following metes and bounds, to-wit:	
	BEGINNING at an iron pin on the northeastern side of Hampton Avenue Extension at the joint front corner of Lots Nos. 1 and 2 and running thence along said Avenue N. 35-45 W. 63 feet to an iron pin; thence along the southeastern side of Patterson Street. N. 53-15 E. 140 feet to an iron pin; thence along the line of Lot No. 5, S. 35-45 E. 63 feet to an iron pin; thence along the line of Lot No. 2, S. 53-15 W. 140 feet to the point of beginning, and being the same property conveyed to the grantor and John W. Dickerson by deed recorded in Deed Book 312, at Page 435. Also see Deed Book 309, at Page 80. John W. Dickerson died testate December 13, 1959 and devised his interest in said property to the grantor.	•
fo u	ether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appering; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns ever defend all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and so claiming or to claim the same or any part thereof. TNESS the grantor's(s') hand(s) and seal(s) this 16th day of March 1963. NED, scaled and delivered in the presence of: **Thesa fluid	. 81-0
	TE OF SOUTH CAROLINA PROBATE	1
g	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the	149

63 (SEAL) ublic for South Carolina. ₩ STATE OF SOUTH CAROLINA (Woman Grantor) RENUNCIATION OF DOWER COUNTY OF COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 4 19 12. S ____(SEAL) Notary Public for South Carolina. __day of March 19 63 at 10:56 A. M., No.__ RECORDED this 16th 436 23368