

BOOK 718 PAGE 296
STATE OF SOUTH CAROLINA MAR 15 11 30 AM 1963

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.C. Know All Men by These Presents:

That I, C. J. Bowen in the State aforesaid,
in consideration of the sum of - - - - - ONE AND NO/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JESSE I. REID, his heirs and assigns forever,

All that piece parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Tract No. 2 as shown on survey of property of Elsie Caldonia Reid, made by W. J. Riddle, Surveyor, December 20, 1949 and recorded in the RMC Office for Greenville County in Plat Book X, page 47.

BEGINNING at corner of Spring House and running thence South 69-50 East 150 feet to a stake along line of property of Elsie Caldonia Reid; running thence South 27-05 West 118 feet to a stake in road that leads to Greenville Motor Boat Club; running thence along said line in said road North 60-30 West 20.8 feet to a stake; running thence North 25-15 West 166 feet to the point of beginning. Reference to said plat is hereby craved for a more particular description.

The above described property is the same conveyed to C. J. Bowen by deed of Elsie Caldonia Reid dated January 3, 1950 and recorded in the RMC Office for Greenville County in Deed Book 399, page 269.

It is the intention of the Grantor to convey any and all rights, title and interest that he has in and to the above described property by reason of the deed above referred to and to place fee simple title in the name of Jesse I. Reid.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Weldon E. Holtzclaw
C. J. Lupo

C. J. Bowen (Seal)

(Seal)

State of South Carolina,
Greenville County

PROBATE
Personally appeared before me Weldon E. Holtzclaw

and made oath that he saw the within named grantor(s) C. J. Bowen sign, seal and as his act and deed deliver the within written deed, and that he, with C. J. Lupo witnessed the execution thereof.

Sworn to before me this 17th day of August, A. D. 1961
W. E. Holtzclaw (Seal)
Notary Public for South Carolina

Weldon E. Holtzclaw

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

W. E. Holtzclaw Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Virginia E. Bowen* wife of the within named C.J. Bowen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jesse I. Reid, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of August, A. D. 1961
W. E. Holtzclaw (Seal)
Notary Public for South Carolina

Virginia E. Bowen

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of March 1963 at 11:30 A.M., No. #23210

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