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| GIVEN under my hand and seal this 9th | |
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| day of March A. D., 196. 3 | 00 |
| day of March , A. D., 196. 3 We are the state of the sta | } Joupe on Shan |
| | V = V |
| Cancelled documentary stamps attached: S. C. \$ | ,10:55 A.M. 493193 |
| Recorded this 14th day of March | , 196 3, at / M., No. #23183 |