

2-10100

BOOK 718 PAGE 241

Form No. 182-S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

Joel T. Roe Jr.

grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

N Hubert Roe and John Few  
S - LAKE CUNNINGHAM  
E - LEE STYLES  
W - WILLIAM MCABEE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do set hereunto set his hand (s) and seal (s) this 16th day of February 1963.

Signed, sealed and delivered in the presence of:

x Marshall O. McAbee  
Elmer L. Wilson

Joel T. Roe Jr. (SEAL)  
Joel T. Roe Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

Personally appeared before me Marshall O. McAbee and made oath that he saw the within named Joel T. Roe, Jr. sign,

seal, and as his act and deed deliver the within written instrument, and that he with Elmer L. Wilson witnessed the execution thereof.

Sworn to before me this 11th day of March A.D. 1963 } Elmer L. Wilson (SEAL)  
(Seal) Marshall O. McAbee }  
Notary Public.

Recorded March 13th, 1963 at 11:05 A.M. #23074

Filed \_\_\_\_\_  
and recorded \_\_\_\_\_  
Fee, \$ \_\_\_\_\_ Pd \_\_\_\_\_  
Gree \_\_\_\_\_  
DUKE \_\_\_\_\_  
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