

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.
GREENVILLE COUNTY

MAR 12 2 55 PM 1963
Know All Men by these Presents:

That James R. Hughbanks OLLIE FARNSWORTH in the State aforesaid,
in consideration of the sum of One and No/100 - - - R.M.C. - - - - - DOLLARS,
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Harold J. Whitmire and Verda L. Whitmire, their heirs and assigns forever

All that piece, parcel or lot of land in Gantt Township, County of Greenville,
State of South Carolina, being known and designated as Lot No. 232, Section 3,
on Plat of property of Belle Meade Subdivision, Pine Creek Drive, recorded in
Plat Book GG, Page 187, in the R. M. C. Office for Greenville County and having
according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Pine Creek Drive, joint front
corner of Lots No. 231 and 232 of Section 3; thence with the line of Lot No. 231,
S. 38-28 W. 150 feet to an iron pin; thence N. 51-30 W. 75 feet to an iron pin
at the joint rear corner of Lots No. 232 and 233; thence with the line of Lot
No. 233, N. 28-30 E. 142.4 feet to an iron pin on Pine Creek Drive; thence with
said Pine Creek Drive, S. 57-11 E. 100 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed of Jimmy Nixon recorded
in Deed Book 685 at Page 263.

The Grantee assumes and agrees to pay the outstanding balance on a mortgage
to C. Douglas Wilson & Co. recorded in Mortgage Book 873 at Page 11 in the
original sum of \$17,600.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of March in the year
of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

Nancy Mitchell
J. L. Love

James R. Hughbanks (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Nancy Mitchell

and made oath that She saw the within named grantor(s) James R. Hughbanks
written deed, and that she, with J. L. Love sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 12th
day of March, A. D., 19 63
J. L. Love (Seal)
Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donna Mae Hughbanks
wife of the within named James R. Hughbanks
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Harold J. Whitmire & Verda L. Whitmire, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 12th
day of March, A. D., 19 63
J. L. Love (Seal)
Notary Public for South Carolina

Donna Mae Hughbanks

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of March 19 63, at 2:56 P.M. M., No. #22931

-156-372-1-42