BOOK 71.7 PAGE 31.5	
Form No. 182-B S. C.—5M—1-48	•
STATE OF SOUTH CAROLINA	,
COUNTY OFGREENVILLE,	
KNOW ALL MEN BY THESE PRESENTS, T	hatNDHCo,
	a corporation,
in consideration of the sum of \$ 100	to it in hand paid by DUKE POWER COMPANY,
	reby grant unto said DUKE POWER COMPANY, its
	ment to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands	of
NIsbell Lane	
EWells and Hines	
SWells	
WNicholson, Lineberger and McCue	en
and to construct, maintain and operate in, upon and the wires and other necessary apparatus and appliances, telephone purposes, together with the right at all timespecting said line and making necessary repairs and to cut away and keep clear of said line all trees and the proper maintenance and operation of the same; all	a line for transmitting power by electricity, and for imes to enter said premises for the purpose of in- alterations thereon, together with right at all times d other obstructions that may, in any way, endanger so including the right to relocate said line over said
premises to conform to any future highway relocation	on, widening or improvement.
Property known as "Parkins Lake Deve	elopment, Section No. 2"
IN WITNESS WHEREOF the said	N, D, H, CO., has caused
this instrument to be executed by its proper officials	
ATTEST: Secretary	N. D. H. CO., (SEAL) By Jaust Mchalson President
Signed, Sealed and Delivered in the presence of:	
May 5	

Form No. 182-B S. C .-- 5M--1-48 STATE OF SOUTH CAROLINA COUNTY OF Greenville, PERSONALLY appeared before me Mildred Meadors, Douglas, Secretary, respectively of the N. D. H. CO., that she with Mary W. Moore, witnessed the execution thereof. SWORN to before me this the 21st day of Recorded February 27th, 1963 at 1:24 P. M. No.21745