

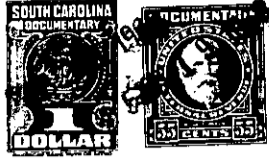
BOOK 716 PAGE 528

GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON

FEB 19 12 02 PM 1963

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



OLLIE FARNSWORTH R. M. C.

Know All Men by these Presents:

That Byrd Lucius Hammett in the State aforesaid, in consideration of the sum of Three Hundred Fifty and No/100 - - - - - DOLLARS, and assumption of mortgage as set forth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold B. McKinney and W. Roscoe Jones, their heirs and assigns forever:

All that certain lot of land situate on Hollywood Circle, in the City of Greenville, Greenville County, State of South Carolina, and being known and designated as Lot 33 of Hollywood Subdivision as per plat recorded in Plat Book S at Page 37 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Hollywood Circle at the joint front corner of Lots 33 and 34, and running thence with the line of Lot 34, N. 75-30 E. 116.7 feet to a pin at corner of Lot 31; thence with the line of Lots 31 and 32, S. 29-10 E. 83.8 feet to a pin on the Northern side of Hollywood Circle; thence with the Northern side of Hollywood Circle, S. 87 1/2 56 W. 125.9 feet; thence with the curve of said Hollywood Circle, N. 53-14 W. 23.3 feet to a pin; thence continuing N. 14-30 W. 35 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 558 at Page 229.

As part of the consideration for the foregoing conveyance the Grantees assume and agree to pay the outstanding balance due on a note and mortgage from Byrd Lucius Hammett to Fidelity Federal Savings & Loan Assn. in the principal amount of \$3,750.00 recorded in Mortgage Book 698 at 145 and having a balance of \$2,091.24 TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of Byrd Lucius Hammett (Seal) Nancy Mitchell (Seal) Clifford F. Gaddy, Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Nancy Mitchell and made oath that She saw the within named grantor(s) Byrd Lucius Hammett sign, seal and as her act and deed deliver the within written deed, and that she, with Clifford F. Gaddy, Jr. witnessed the execution thereof. Sworn to before me this 19th day of February A. D., 19 63. Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina Nancy Mitchell

STATE OF SOUTH CAROLINA, Greenville County I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 19th day of February 19 63, at 12:22 P.M., No. 21031

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