



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Nona B. Hamilton, as General Guardian for Richard L. Hamilton, a minor

in consideration of Eleven Hundred and 00/100-----(\$1,100.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Dacus Ted Tucker and Ruth L. Tucker, their heirs and assigns, forever:

the undivided interest of said minor in and to that certain piece, parcel or lot of land on the West side of Lindburg Street in the village of S. Slater & Sons, Inc., at Slater, in the County of Greenville, State of South Carolina, being known and designated as Lot no. 4 of Block D, as shown on plat of the Village of S. Slater & Sons, Inc., made by J. E. Serrine & Company, Engineers, on July 10, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Lindburg Street, joint front corner of Lots no. 3 and 4 of Block D, which iron pin is 215 feet North of the Northwest corner of the intersection of Lindburg and Edison Streets, and running thence with the line of Lot no. 3, S. 87-26 W., 124.94 feet to an iron pin, joint rear corner of Lots no. 29 and 30 of Block D; thence with the rear line of Lot no. 29, N. 2-34 W., 70 feet to an iron pin, joint rear corner of Lot nos. 4 and 5; thence with the line of Lot no. 5, N. 87-26 E., 124.98 feet to an iron pin on the West side of Lindburg Street; thence with Lindburg Street, S. 2-30 E., 70 feet to the beginning corner.

For authority of said General Guardian to sell said property, see Judgement Roll no. I-6170, Clerk of Court, Greenville County



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6<sup>th</sup> day of February 19 63.

SIGNED, sealed and delivered in the presence of:

David White  
Fanny A. Duer

Nona B. Hamilton (SEAL)  
as General Guardian for Richard L. Hamilton,  
a minor (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6<sup>th</sup> day of February 19 63 .

Fanny A. Duer (SEAL)  
Notary Public for South Carolina.

David White

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 12<sup>th</sup> day of February 19 63, at 9:45 A.M. M., No. #20374

518-4-4  
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