

BOOK 716 Page 116
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

GREENVILLE
FEB 8 4 52 PM 1963

OLLIE FARRIS WORTH
R.M.C.

Know All Men by These Presents:

That I, Sybil M. Stewart

in the State aforesaid,
DOLLARS,

in consideration of the sum of TEN & NO/100 -----
and Love and Affection
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George D. Stewart, his heirs and assigns, forever:

An undivided one-half interest in and to all that piece, parcel or lot of land in the State and County aforesaid, in O'Neal Township, being designated as Tracts Nos. 1 and 2 on plat of property of Grantors prepared by C. C. Jones, C. E., dated March 10, 1954 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the junction of two roads and at corner of Tract No. 3 and running thence along the center of a County Road and the following courses and distances N. 59-54 E. 396.8 ft; N. 55-19 E. 180 ft; N. 37-43 E. 100 ft; N. 22-03 E. 100 ft; N. 31-37 E. 100 ft; N. 47-27 E. 200 ft; N. 81-37 E. 275 ft; S. 64-16 E. 100 ft. and S. 47-41 E. 95.6 ft; thence leaving said road and running along the joint line of Tracts 2 and 3, N. 6-55 E. 1678.5 ft. to a point in the center of a branch; thence with the center of said branch N. 69-15 E. 88 ft; N. 72-26 E. 133 ft. and N. 88-47 E. 63.3 ft; thence leaving said branch and running thence S. 13-58 E. 140.5 feet to iron pin; thence with joint line of Gilreath and Tracts 2 and 1, S. 6-55 W. 1584 feet and S. 6-55 W. 1044 feet to iron pin; thence along line of property of the Miller Estate N. 74-27 W. 1465 feet to iron pin the point of beginning. Tract No. 1 contains twenty-one (21) acres and tract No. 2 twelve (12) acres.

Being the same property conveyed to the Grantor and Grantee by deed recorded in Deed Book 495, at Page 498.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-two

Signed, Sealed and Delivered in the Presence of

W. B. Price
Mollie F. Wood

Sybil M. Stewart (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Mollie F. Wood

and made oath that s he saw the within named grantor(s) Sybil M. Stewart
deliver the within written deed, and that s he, with W. B. Price

sign, seal and as her act and deed
witnessed the execution thereof.

Sworn to before me this 7th
day of December, A. D. 19 62
W. B. Price (Seal)
Notary Public for South Carolina

Mollie F. Wood

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR WIFE OF GRANTEE

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto _____ Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19 _____

Notary Public for South Carolina (Seal)

Recorded this 8th day of February 19 63, at 4:52 P.M., No. #20116

325-500.2-1-8.1
OUT OF 500.2-1-8