STATE OF SOUTH CAROLINATES 6 5 21 PM 1963

GREENVILLE COUNTY

OLLIE FIRMS MORTH Men by These Presents:

That I, J. Frank Williams

in consideration of the sum of \$1.00 and correction of deed.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. H. Johnson & Lillie B. Johnson, their heirs and assigns, forever:

All those pieces, parcels or lots of land, with buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina and being shown as Lots Nos. 92, 93 & a part of Lot 94 on a plat of Western Hills recorded in the RMC Office for Greenville County in Plat Book QQ, Pages 98-9 and having, according to recent surveys prepared by J. C. Hill, dated October 1962 and January 12, 1963 recorded in Plat Book $\underline{\text{CCC}}$, Page $\underline{\text{117}}$, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Tucson Drive, joint front corner of Lots 91 & 92 and running thence with the common line of said lots S. 15-45 E. 202.2 feet to an iron pin; thence S. 73-32 W. 118.4 feet to an iron pin; thence S. 71-32 W. 102.7 feet to an iron pin; thence a new line through Lot No. 94 N. 23-20 W. 199.1 feet to an iron pin on the southerly side of Tucson Drive; thence with said Drive N. 65-52 E. 49.3 feet to an iron pin; thence continuing with said Drive N. 71-42 E. 100 feet to an iron pin; thence N. 74-15 E. 100 feet to the point of beginning.

The within deed is being executed to correct the description contained in that certain deed, dated January 8, 1963 and recorded in Deed Book 714, Page 206, so as to provide for the additional 5-foot strip as shown on the above mentioned survey dated January 12, 1963.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th	n day of	January	in the year
of our Lord One Thousand Nine Hundred and Sixty-Three.	· y Ina	wh Will	(Seal)
Signed, Sealed and Delivered in the Presence of	-4		(Seal)
C. Nicho Sylo Jr.	<i>,</i>		(Seal) (Seal)
B 11. 5 7 7 18 18			(Seal)
1			(C1)
Greenville County	ared before me B	illie T. Farr	
	Frank Williams	, ,	
deliver the within written deed, and that 5 he, with C. Vic	sign, so	eal and as 1015 witnessed the ex	act and deed ecution thereof.
Sworn to before me this 15th	Billie	J. Jan	i C
day of January , A. D. 19 63 (Seal) Notary Public for South Carolina			

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia K. Williams

wife of the within named J. Frank Williams

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

W. H. Johnson & Lillie B. Johnson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th	On the Marian	
day of, A. D. 1963	Gulin K. Williams)	
(Seal)		
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$		
Recorded this 6th day of February	19 63 at 5:21 P _{•M., No.} #19876	