

GREENVILLE
FEB 6 4 15 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARMWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Roscoe Ball, of Greenville County,

in consideration of exchange of property valued at Fourteen Hundred Eighty-Nine and 96/100 - - - Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. N. Leslie, Inc., its successors and assigns forever:

"All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the corporate limits of the City of Greenville, in Tax District No. 235, and being known and designated as Lot No. 185, of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C., in June of 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book GG, at pages 60 and 61, and having such metes and bounds, courses and distances as are shown thereon, reference thereunto being had."

500-96-3-11.2

The house on the above lot is known as Nos. 158-159 Hill Street; being the same property conveyed to me by Mills Mill by deed dated June 23, 1954 and recorded in the R. M. C. Office in Deed Vol. 502, at page 443.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$2,700.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 600, at Page 168, the balance due thereon being the sum of \$ 1,510.04 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of February 19 63

SIGNED, sealed and delivered in the presence of:

[Signatures of witnesses]

[Signature of Roscoe Ball] (SEAL)
Roscoe Ball
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of February 19 63 .

[Signature of Notary] (SEAL)
Notary Public for South Carolina.

[Signature of witness]

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of February 19 63 .

[Signature of Notary] (SEAL)
Notary Public for South Carolina.

[Signature of Marian E. Ball]
Marian E. Ball

RECORDED this 6th day of February 19 63 at 4:19 P.M. M. No. #19862