

STATE OF SOUTH CAROLINA,
County of GREENVILLE

GREENVILLE
JAN 31 11:04 AM 1963
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS That I, NELSON L. LESLIE,

in the State aforesaid,

in consideration of the sum of FIVE AND 00/100-----(\$5.00)----- DOLLARS,
AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto LARRY E. STAPLETON, HIS HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN GREENVILLE COUNTY, SOUTH CAROLINA, ON THE NORTHERN SIDE OF ETHELRIDGE AVENUE AND BEING KNOWN AND DESIGNATED AS LOT NO. 10 ON A PLAT OF "PROPERTY OF ETHEL Y. PERRY ESTATE", PREPARED BY W. J. RIDDLE, SURVEYOR, DATED SEPTEMBER, 1944, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK B, AT PAGE 33 AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE EDGE OF ETHELRIDGE AVENUE AT THE JOINT FRONT CORNER OF LOTS 9 AND 10 AND RUNNING THENCE N 5-35 W 162.5 FEET TO A POINT; THENCE ALONG A LINE OF LOT 21, N 84-28 E 60 FEET TO A POINT; THENCE ALONG A LINE OF LOT 11, S 5-35 E. 162.5 FEET TO A POINT ON THE EDGE OF ETHELRIDGE AVENUE; THENCE ALONG THE NORTHERN EDGE OF ETHELRIDGE AVENUE, S 84-24 W 60 FEET TO THE BEGINNING CORNER, AND BEING THE SAME LOT OF LAND CONVEYED BY GENE A. WILLIAMS TO NELSON L. LESLIE BY DEED DATED JUNE 16, 1962, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 700 AT PAGE 307.

AS THE CONSIDERATION FOR THIS CONVEYANCE LARRY E. STAPLETON ASSUMES AND AGREES TO PAY, THE BALANCE OF \$8,273.95 DUE ON A NOTE AND MORTGAGE EXECUTED BY GENE A. WILLIAMS TO C. DOUGLAS WILSON & CO. DATED OCTOBER 9, 1961, IN THE ORIGINAL SUM OF \$8,500.00, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 871 AT PAGE 77.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, HIS Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31ST day of JANUARY in the year of our Lord One Thousand Nine Hundred and SIXTY-THREE

Signed, Sealed and Delivered in the Presence of
Sonja G. Stith
E. Randolph Stone

Nelson L. Leslie (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
County of GREENVILLE

Personally appeared before me SONJA G. STITH and made oath that she saw the within named grantor(s) sign, seal and as HIS act and deed deliver the within written deed, and that she, with E. RANDOLPH STONE witnessed the execution thereof.

Sworn to before me this 31ST day of JANUARY A.D. 1963
E. Randolph Stone (Seal)
Notary Public for South Carolina

Sonja G. Stith

STATE OF SOUTH CAROLINA,
County of _____

RENUNCIATION OF DOWER
I, THE GRANTOR IS NOT MARRIED.

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

103-169-3-13