KNOW ALL MEN BY THESE PRESENTS, NEAL J. HARDY

Book

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, of Washington,

D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto NORVAL L. MOORE & MARY L. MOORE

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that lot of land in the county of Greenville, State of South Carolina, known and designated as Lot 34 on plat of James H. Campbell property, made by C.C. Jones, Engineer, June, 1951, recorded in the RMC Office for Greenville County, S.C., in Plat Book AA, Page 109, said lot having a depth of 100.6 feet on the south side, a frontage of 120 feet on the east side of Springfield Avenue, a depth of 83.7 feet on the north side, and a rear width of 121.1 feet.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 8th day of January 19 63, has set his hand and seal as Field Office Director FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered

in the presence of:

NEAL J. HARDY

(SEAL As Federal Housing Commissioner

AMES R.D. ANDERSON Field Office DIRECTOR

FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me Betty Jean Brooks and made oath that he saw the within named JAMES R.D. ANDERSON who is personally well known to him and known to him to be the duly appointed Field Office

, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date January 8, 1963 by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office DIRECTOR for and on behalf of NEAL J. HARDY , as Federal Housing Commissioner deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

day of Sworn to and subscribed before me this

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR. FHA-Wash., D. C.

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Notary Public

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