

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO. S. C.
JAN 16 11 45 AM 1963
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Haskell M. George and Mildred Wilson George

in consideration of Six thousand and no/100-----(\$6,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. B. McGill, his heirs and assigns forever:

All that tract of land in Oaklawn Township, Greenville County, S. C., one mile east from Pelzer near Holland Ford Road and being a part of tract No. 1 in a plat of Survey of land of Jasper Wilson, Dec. by William L. Lee, Surveyor, on October 14, 1913, this being the same property conveyed to J. Roy Chapman by deed of J. Truman Rice, et al., dated May 31, 1956 and recorded in Vol. 561, Page 257, RMC Office for Greenville County, said tract containing 26.6 A., more or less.

ALSO: All that tract of land in Oaklawn Township, State and County aforesaid about 1/2 mile East from Pelzer on the Holland Ford Road, containing 22.78 acres, more or less, according to survey and plat made by John C. Smith, Surveyor, dated May 1949, and being the same tract deeded to J. Roy Chapman by D. Paul Gray, December 23, 1958 and recorded in Deed Book 613, Page 96, R.M. C. Office for Greenville County.

This being that same piece of property conveyed to Haskell M. George and Mildred Wilson George by Ralph W. Drake, as Judge of the Court of Probate in their deed Dated Feb. 7, 1961 and recorded in Book 667 at Page 458.

According to a recent survey, the Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book LL, at Page 105, that portion of Tract No. 1 of the Jasper Wilson lands, the first tract hereinabove conveyed, contains 22.64 acres, more or less, instead of 26.6 acres, more or less.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of Jan. 1963.

SIGNED, sealed and delivered in the presence of:

Haskell M. George (SEAL)
Mildred Wilson George (SEAL)
Louise Taylor (SEAL)
W. A. Hopkins (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of Jan. 1963.

W. A. Hopkins (SEAL)
Notary Public for South Carolina.
Louise Taylor

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of Jan. 1963.
W. A. Hopkins (SEAL)
Notary Public for South Carolina.
Mildred Wilson George

RECORDED this 16th day of January 1963 at 11:45 A. M., No. #17958

105-6121-1-10411