

State of South Carolina

Department of State

Columbia

JOHN P. STOKES, JR.
DEPUTY SECRETARY OF STATE

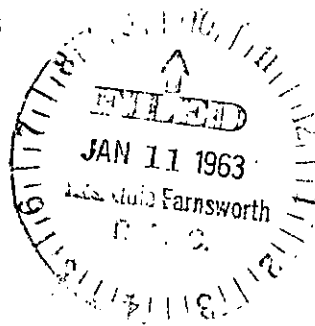
O. FRANK THORNTON
SECRETARY OF STATE

December 31, 1962

BRADLEY HEALD
DEPUTY SECURITIES COMMISSIONER

17566

JAN 11 1963



Clerk of Court or
Register of Mesne Conveyance
County of Greenville

Dear Sir:

In accordance with Section 12-609, Code of Laws for South
Carolina, 1952, it is hereby certified that the charter of

MARSMEN, INC.

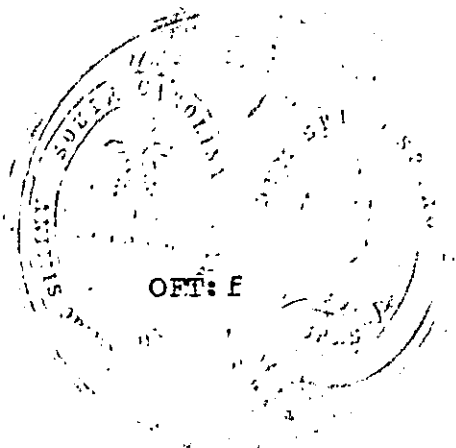
Greenville, S. C.

Incorporated 3-23-31

is herein and now surrendered and/or cancelled. You are
hereby requested, as required under Section 12-609, to
mark your records accordingly.

Yours very truly,

O. Frank Thornton
Secretary of State



Recorded January 11th, 1963 at 9:45 A. M. No.17566