

JAN 10 2 26 PM 1963

BOOK 714 PAGE 151

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that E. G. Whitmire, Jr.

in consideration of Seven Thousand Five Hundred and no/100- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James A. Harper, Jr., and Marjorie M. Harper, their heirs and assigns forever:

All that lot of land in Austin Township, in the County of Greenville, State of South Carolina, approximately 1/2 mile north of the Town of Simpsonville, and being shown as Lot 8 on a plat of property of S. T. Holland, recorded in plat book W at page 103, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of an unnamed street, at the joint front corner of Lots 7 and 8, and running thence with said lots, N 48-26 W, 153 feet to an iron pin; thence S 41-34 W, 46 feet to an iron pin; thence S 36-20 E, 133 feet to an iron pin on the northwestern side of the above street; thence with the wide of said street, N 66-44 E, 84 feet to the point of beginning and being the same property conveyed to me in deed book 671 at page 233.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 2nd day of January 1963.

SIGNED, sealed and delivered in the presence of:

*Aldora C. Faye*  
*Thomas R. Faye*

*E. G. Whitmire, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of January 1963.

*Thomas R. Faye* (SEAL)  
Notary Public for South Carolina.

*Aldora C. Faye*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of January 1963.  
*Aldora C. Faye* (SEAL)  
Notary Public for South Carolina.

*Shirley L. Whitmire*

RECORDED this 10th day of January 1963, at 2:26 P.M., No. 17426

6-2-63-667