$\mathsf{BOOK}\ 713\ \mathsf{PAGE}\ 478$

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

...



FILED GREENVILLE CO. S. C.

JAN 3 2 15 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that

Charles E. Hughes

OLLIE FAMISHURTH R. M.Q.



in consideration of

Six Hundred Fifty and no/100

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Otis Kennedy and Petrolia Kennedy, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, near Simpsonville, S. C., shown as Lot 100 on plat of Hunters Acres, recorded in the R. M. C. Office for Greenville County in plat book BB at page 51, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Boyd Avenue at the corner of Lot 99 and running thence with said Avenue, N 88-46 W, 80 feet to an iron pin; thence along the line of Lot 101, S 1-14 W, 204.4 feet to an iron pin; thence S 89-56 E, 80 feet to an iron pin; thence N 1-14 E, 202.9 feet to the point of beginning and being one of the lots conveyed to me in deed book 458 at page 261.

together with all and singular the rights, members, hereditaments and applicationing; to have and to hold all and singular the premises before mentioner forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant forever defend all and singular said premises unto the grantee(s) and the grilly claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of	
SIGNED, sealed and delivered in the presence of:	
./	(SEAL)
Home is Jones	(SEAL)
Durey Cothraw	
	(SEAL)
STATE OF SOUTH CAROLINA	signed witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the seal and the grantor's(s') act and deed deliver the within written deed and that (s)he, with the seal and the seal	
SWORN to before me this 2nd day of January	19 63. Devey athrow &
Mirian & Wicker (SEAL)	Diver Calhran
Notary Public for South Carolina.	V
	NA CE DOMES
STATE OF SOUTH CAROLINA (ON OF DOWER
COUNTY OF GREENVILLE I, the undersigned Notary I	Public, do hereby certify unto all whom it may concern, that the undersigned
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by wife (wives) of the above named grantor(s) respectively, and without any confusion, dread or fear of any person whomsoever, renounce, release and forever respectively.	
CIVEN under my hand and seal this	Jane C. Hugher +
2nd day of January 19 63. State of January (SEAL)	
Notary Public for South Caronia.	7.030
PECORDED this 3rd day of January 19 63	, at 2:15 P. M., No 16810